

A.P.N. # 1220-14-010-005

R.P.T.T. \$ 0 #3
ESCROW NO. 020808863

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

RICHARD L. HOLSTEIN
1752 MARINO CIRCLE
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOYCE L. COMACH AND RICHARD L. HOLSTEIN, AN UNMARRIED WOMAN AND AN UNMARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RICHARD L. HOLSTEIN AND JOYCE L. HOLSTEIN HUSBAND AND WIFE** as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

SEE ATTACHED EXHIBIT "A" INCORPORATED HEREIN AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: FEBRUARY 3, 2003

Joyce L. Comach

JOYCE L. COMACH

Richard L. Holstein


RICHARD L. HOLSTEIN

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 2/3/2003,
by JOYCE L. COMACH and RICHARD L. HOLSTEIN

Signature *[Handwritten Signature]*

Notary Public

 **JUDITH L. PEREZ**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-10586-5 - Expires November 21, 2003

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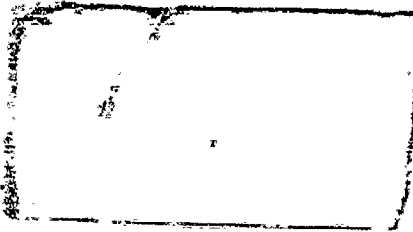


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020808863

All that certain lot, piece, parcel or portion of land situate, lying and being within the northeast 1/4 of Section 14, Township 12 North, Range 20 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

All that portion of Lots 5 and 6 as shown on the Official Map of the Pruett Ranches Subdivision, filed for record in Book 797 at page 5323 as document number 418341, Official Records of Douglas County, Nevada and more particularly described as follows:

Commencing at the most northerly corner of said Lot 5, which point is the TRUE POINT OF BEGINNING; thence along the southwesterly right-of-way line of Merino Circle which is a curve to the right whose radius point bears South 12°02'15" East, 20.00 feet distant with a central angle of 91°40'43" and an arc length of 32.01 feet and whose chord bears South 56°11'53" East a distance of 28.70 feet; thence South 10°21'32" East a distance of 60.03 feet to the beginning of a tangent curve to the left; thence along said curve whose radius point bears North 79°38'28" East, 325.00 feet distant with a central angle of 25°12'16" and an arc length of 142.97 feet and whose chord bears South 22°57'40" East a distance of 141.82 feet to the most easterly corner of said Lot 5; thence leaving said right-of-way line South 61°50'54" West a distance of 90.00 feet; thence South 45°43'15" West a distance of 130.00 feet; thence South 23°39'12" West a distance of 242.95 feet to a point on the southwesterly line of aforesaid Lot 6; thence along the southwesterly line of said Lots 5 and 6 North 35°50'31" West a distance of 435.44 feet to the most westerly corner of said Lot 5; thence along the northwesterly line of said Lot 5 North 64°23'59" East a distance of 482.25 feet to the TRUE POINT OF BEGINNING.

Also shown as Adjusted Lot 5 on Record of Survey to accompany a Boundary Line Adjustment filed for record in Book 1097, Page 3796 as Document No. 424394, Official Records of Douglas County, Nevada.

APN: 1220-14-010-005

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 28, 1997, BOOK 897, PAGE 5441, AS FILE NO. 420460, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 FEB 18 PM 3: 35

WERNER CHRISTEN
RECORDER

\$ 16⁰⁰ PAID *KY* DEPUTY

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