A.P.N. #A ptn of 1319-30-643-004

10.40 (Transfer 1/2 interest) R.P.T.T. \$_ TS09004469/AH ESCROW NO. Full Value

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

Peter Rybak 330 No. Civic Dr. #411 Walnut Creek, CA 94596

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PETER RYBAK, Trustee of the RYBAK 1996 DECLARATION OF TRUST, established March 28, 1996

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

PETER RYBAK, Trustee of the RYBAK 1996 DECLARATION OF TRUST, established March 28, 1996 as to an undivided 50% interest and ALEX RYBAK and NINA RYBAK, husband and wife as joint tenants as to an undivided 50% interest

unincorporated area and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as follows: County of Douglas The Ridge Tahoe, Terrace Building, Every Year Use, Week #28-004-08-01, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

February 04, 2003 DATE:

Peter Rýbak, Trustee

STATE OF California COUNTY OF VAN JYCHOCISCE

This instrument was acknowledged before me on_ Peter Rybak, Trustee

Signature

Notary Public

0567473

ANNA LINETSKY Commission # 1301024 Notary Public - California San Francisco County My Comm. Expires Apr 15, 2005

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An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit _____ as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO MEVADA

2003 FEB 19 AM 10: 17

WERNER CHRISTEN RECORDER

15 PAIN KY DEPLITY

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