WHEN RECORDED MAIL TO	
LandAmerica One Stop Stop Lindpergn Drive	
Correpolis, PA 1508	\ \
	IS FOR RECORDER'S USE
Deed Of Trust Subordination Agreement	\ \
Account No. 510016199	\ \
This Agreement is made this 13th day of February, 2003, by and between U	S. Bank National Association ND
("Bank") and Washington Mutual Bank ("Refinancer").	
Bank is the honoficiary under a dood of trust (the " Junior Dood of Trust") de	stad November 14, 2001, granted
Bank is the beneficiary under a deed of trust (the "Junior Deed of Trust") day by Brian N. Pommer and Regina M. Pommer, Husband and Wife ("Borrower"), a	
County Recorder, Douglas County, Nevada, on January 15, 2001, as Document No.	
3790, encumbering the real property described therein (collectively, the "Property"	
under a deed of trust (the "Senior Deed of Trust") dated	, 20, granted by
the Borrower, and recorded in the same office on	, 20, as
, encumbering the property. To induce	Refinancer to make a loan to the
Borrower secured by the Senior Deed of Trust, Bank has agreed to execute and deli-	ver this Subordination Agreement.
ACCORDINGLY, in consideration of the premises and for other good and valuab	le consideration, the receipt and
sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer	that the lien of the Junior Deed of
Trust on the Property is and shall be and shall remain fully subordinate for all purpo	*
of Trust on the Property, to the full extent of all sums from time to time secured by the	
however, that the total indebtedness secured by the Senior Deed of Trust does not	*
interest thereon, amounts advanced to protect the lien and priority of the Senior Dee and provided further, that this agreement shall not be effective until each other	
against the property (other than the Senior Mortgage) and each judgment that is a	
subordinated of record of the lien of the Senior Mortgage.	Start of the start
Legal Description:	
See Attachment	
Property Address 3320 Coloma Dr, Carson City, NV 89705	
IN WITNESS THEREOF, this Subordination Agreement is executed on the day and y	vear first above stated.
Bank Name: U.S. Bank National Asso	ociation ND
Shum Johnand	
By: Sherri J. Bernard	
Title: Operations Officer	SEAL
/)	
STATE OFNorth Dakota)	
COUNTY OF Cass)	

The foregoing instrument was acknowledged before me this 13th day of February, 2003, by (name) Sherri J. Bernard, the (title) Operations Officer of (bank name) U.S. Bank National Association ND, a national banking association, on behalf of the association.

PATTI D. MILLER
Notary Public
State of North Dakota
My Commission Expires MAY 24, 2005

Notary Public

0567517 BK0203PG07378

BRIAN N FOMMER
00000510016199
ATTACHMENT A
Property Description

LOT 1. IN BLOCK D, AS SHOWN IN THE OFFICIAL MAP OF VALLEY VISTA ESTATES II, UNIT 1, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS CONTRACT RECORDED.

RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON DECEMBER 17, 1993, IN BOOK 1293, AT PAGE 3652, AS FILE NO. 325265, OFFICIAL RECORDS.

THIS PROPERTY LIES IN THE COUNTY OF DOUGLAS, STATE OF NEVADA.

REQUESTED BY

A MEDICAL

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2003 FEB 19 PM 12: 51

WERNER CHRISTEN RECORDER

:15 PAID K2 DEPUT

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