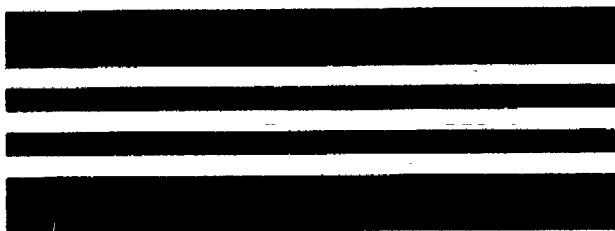


41-



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Please return copy to:
CT CORPORATION SYSTEM
 Attn: Elisabeth Hawkins/UCC/TEAM 2
 1350 Treat Blvd., Suite 100
 Walnut Creek, CA 94597-2152
 (800) 874-8820 *5762785 SD-02*

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME ROWLEY	FIRST NAME Derek	MIDDLE NAME G.	SUFFIX
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1c. MAILING ADDRESS

3001 Murphy Drive	CITY Carson City	STATE NV	POSTAL CODE 89703	COUNTRY USA
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1d. TAX ID #: SSN OR EIN **7038** ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME ROWLEY	FIRST NAME Genine	MIDDLE NAME M.	SUFFIX
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2c. MAILING ADDRESS

3001 Murphy Drive	CITY Carson City	STATE NV	POSTAL CODE 89703	COUNTRY USA
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2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
Sierra View Holdings Inc.

OR

3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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3c. MAILING ADDRESS

12480 Alliance Drive	CITY Richmond	STATE BC	POSTAL CODE V7E 6J2	COUNTRY Canada
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4. This FINANCING STATEMENT covers the following collateral:

THIS FIXTURE FILING COVERS A ROOFING SYSTEM AND IS TO BE RECORDED IN THE REAL ESTATE RECORDS OF DOUGLAS COUNTY, NV.

COUNTY: Douglas County
 SITUS / ADDRESS: 3001 Murphy Drive, Carson City, NV 89703
 PARCEL #: 00711202
 LEGAL: Commencing at the NE corner of the SW 1/4 of the SE 1/4 of section 1, township 15 N, Range 19 E, thence S zero degrees 17'16" W, 649.58ft to the true point of beginning; thence S 89 degrees 6'10" W, 219.89ft; thence S 18 degrees 10'07" E, 659.28ft; thence N 89 degrees 8'10" E, 9.79ft; thence N zero degrees 17'16" E, 629.60ft to the true point of beginning.
 Being a part of lots 12 and 13 of the unofficial subdivision of Heckmount Estates.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum if applicable 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [OPTIONAL FEE] All Debtors Debtor 1 Debtor 2

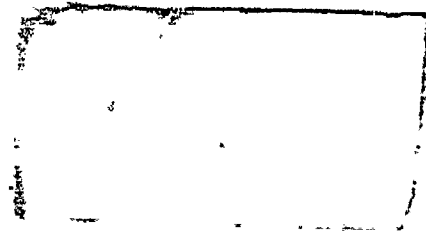
8. OPTIONAL FILER REFERENCE DATA **LOAN NO: SV02009SV-RC**

08759

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)
NATUCC1 - 5/4/01 CT System Online

0567518

BK0203PG07380



UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME ROWLEY	FIRST NAME Derek	MIDDLE NAME, SUFFIX G.
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10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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11c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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11d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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12c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

COUNTY: Douglas County
 SITUS / ADDRESS: 3001 Murphy Drive, Carson City, NV 89703
 PARCEL #: 00711202
 LEGAL: Commencing at the NE corner of the SW 1/4 of the SE 1/4 of section 1, township 15 N, Range 19 E, thence S zero degrees 17'16" W, 649.58ft to the true point of beginning; thence S 89 degrees 6'10" W, 219.89ft; thence S 18 degrees 10'07" E, 659.28ft; thence N 89 degrees 8'10" E, 9.79ft; thence N zero degrees 17'16" E, 629.60ft to the true point of beginning. Being a part of lots 12 and 13 of the unofficial subdivision of Heckmount Estates.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)
 NATUCC1 - 5/4/01 CT System Online

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COPY

REQUESTED BY
CT Corporation
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 FEB 19 PM 12: 53

WERNER CHRISTEN
RECORDER

\$ 41⁰⁰ PAID ka DEPUTY

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