

A.P.N. # 1221-06-001-025

R.P.T.T. \$ 536.25  
ESCROW NO. 02023283  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

GRANTEE  
2179 FISH SPRINGS ROAD  
GARDNERVILLE, NV. 89410

*020506058*

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**THE HENRY R. BUTLER B TESTAMENTARY TRUST, HENRY R. BUTLER,**  
**TRUSTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**MICHAEL LEE QUIGLEY**, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as follows:  
~~SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF~~  
Lot 26, of FISH SPRINGS ESTATES, according to the map thereof,  
filed for record in the Office of the County Recorder of Douglas  
County, Nevada, on August 30, 1973, as Document No. 68451.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 16, 2003**      **HENRY R. BUTLER B TESTAMENTARY TRUST**

BY: *Henry R. Butler, Trustee*  
**HENRY R. BUTLER**  
**TRUSTEE**

BY: \_\_\_\_\_

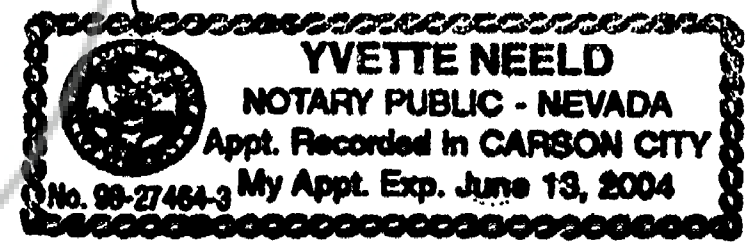
STATE OF *Nevada*  
COUNTY OF *Carson City* ss.

This instrument was acknowledged before me on *Feb. 14, 2003*  
by, **HENRY R. BUTLER**

Signature *[Signature]*  
Notary Public

**0567532**

**BK 0203 PG 07448**



REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
**2003 FEB 19 PM 3: 24**  
WERNER CHRISTEN  
RECORDER  
\$ *14.00* PAID *Kj* DEPUTY.