

A.P. No. 1318-23-211-018  
Escrow No. 142-2049956-KM/JEJ  
R.P.T.T. \$0.00 Exempt #4

**WHEN RECORDED MAIL TO:**

Grantee  
4727 E. Bell Road #65  
Stateline, NV 89449

**MAIL TAX STATEMENT TO:**

E. Annette Green  
Phoenix, AZ 85032

**THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY, NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.**

FIRST AMERICAN TITLE CO.

\*\* This document is being recorded in Counterpart.

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

E. Annette Green, Trustee of the E. Annette Green Trust dated February 5, 1997 as to an undivided 27% and FAE Holdings 0208017, L.L.C., a Utah limited liability company, as to an undivided 73% interest, as tenants in common

do(es) hereby GRANT, BARGAIN and SELL to

E. Annette Green, Trustee of the E. Annette Green Trust dated February 5, 1997

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 74 as set forth on map of LAKE VILLAGE UNIT NO. 2E, recorded in the office of the County Recorder on October 18, 1972 in Book 1072, Page 436, Document No. 62363, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/11/2003

E. Annette Green Trust

\_\_\_\_\_  
E. Annette Green, Trustee

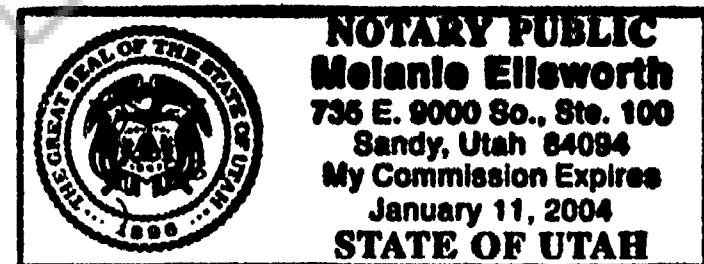
FAE Holdings 0208017, L.L.C.  
By First American Exchange Corporation,  
ITS Manager

Michael A. Anderson

By: Michael A. Anderson, President

STATE OF NEVADA )  
                          ) : ss.  
COUNTY OF DOUGLAS )

STATE OF UTAH  
COUNTY OF SALT LAKE



This instrument was acknowledged before me on \_\_\_\_\_

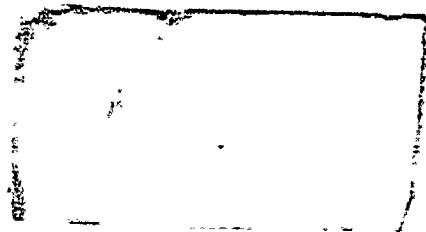
by  
**E. Annette Green Trust and FAE Holdings  
0208017, L.L.C.**

This instrument was acknowledged before me on February 12, 2003 by  
Michael A. Anderson

\_\_\_\_\_  
Notary Public  
(My commission expires: \_\_\_\_\_)

Melanie Ellsworth  
Notary Public  
(My commission expires: 1-11-04)

**0567553  
BK0203PG07607**



A.P. No. 1318-23-211-018  
 Escrow No. 142-2049956-KM/JEJ  
 R.P.T.T. \$0.00 *Exempt #4*

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**WHEN RECORDED MAIL TO:**  
 Grantee  
 146 Holly Lane  
 Stateline, NV 89449

FIRST AMERICAN TITLE CO.

**MAIL TAX STATEMENT TO:**  
 E. Annette Green

\*\* This document is being recorded in Counterpart!

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

E. Annette Green, Trustee of the E. Annette Green Trust dated February 5, 1997 as to an undivided 27% and FAE Holdings 0208017, L.L.C., a Utah limited liability company, as to an undivided 73% interest, as tenants in common

do(es) hereby GRANT, BARGAIN and SELL to

E. Annette Green, Trustee of the E. Annette Green Trust dated February 5, 1997

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 74 as set forth on map of LAKE VILLAGE UNIT NO. 2E, recorded in the office of the County Recorder on October 18, 1972 in Book 1072, Page 436, Document No. 62363, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/22/2003

E. Annette Green Trust  
*E. Annette Green, Trustee*  
 E. Annette Green, Trustee

FAE Holdings 0208017, L.L.C.

By: Michael A. Anderson, President

STATE OF ~~NEVADA~~ <sup>ARIZONA</sup> )  
 : ss.  
 COUNTY OF ~~DOUGLAS~~ <sup>MARICOPA</sup> )

This instrument was acknowledged before me on  
*1-22-03* by  
 E. Annette Green Trust and FAE Holdings  
 0208017, L.L.C..

*Antoinette M. Booth*  
 Notary Public  
 (My commission expires: *9-29-04*)



REQUESTED BY  
 FIRST AMERICAN TITLE CO.  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO. NEVADA

2003 FEB 19 PM 3: 58

WERNER CHRISTEN  
 RECORDER

0567553  
 BK 0203 PG 07608

\$ *15.00* PAID *Bl* DEPUTY