APN 1220-09-810-049

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DEED OF TRUST

THIS DEED OF TRUST, made this 19th di	ay of FEBRUARY	, 20 03
between DANIAL L. PETERS	(hereinafter called GR	ANTOR or TRUSTOR),
whose mailing address is P.O. BOX 6255, GARDN		,
and JEFFREY L. PETERS	(hore	einafter called Trustee),
and JEFFREY L. PETERS		•
	(nereinanter	called BENEFICIARY).
WITNESSETH: That Whereas Trustor has box	rrowed and received from Beneficiary in lawfi	ul money of the United
States the sum of TWENTY-ONE THOUSAND	DOLLARS (\$ _ 2	1,000.00 and
has agreed to repay the same, with interest, to Benefici	ary in lawful money of the United States acco	ording to the terms of a
promissory note of even date herewith, executed and de	elivered therefor by Trustor;	1
NOW, THEREFORE for the purpose of securing		ined including payment
of the said promissory note and of any money with inte	rest thereon that may be advanced by or oth	parvisa hacama dua ta
Trustee or Beneficiary under the provisions hereof and	for the purpose of securing normant of such a	deliki a al accorde que lo
be hereafter be advanced for the account N/A	1	
interest thereon.	of Trus	tor by Beneficiary with
1		\ \
TRUSTOR irrevocably GRANTS AND TRANS	FERS TO TRUSTEE, in TRUST WITH POW	/ER OF SALE, all that
property in DOUGLAS Cour	nty, Nevada described as: (Set forth legal des	cription and commonly
known street address, if known)		7 /
SEE LEGAL DESCRIPTION ATTACHED HERETO	AND MADE A PART THEREOF.	\
•		_ \
ASSESSORS PARCEL NO.: 27-320-29 /22C	2-00 SID 100 doin	
TOGETHER WITH all appurtenances in which	Frustee has any interest, including water right:	s benefitting said realty
whether represented by shares of a company or otherw		\ /
TRUSTOR ALSO ASSIGNS to Beneficiary all re	ents, issues and profits of said realty, reserving	the right to collect and
use the same except during continuance of some defa	ault hereunder and during continuance of su	ch default authorizing
Beneficiary to collect and enforce the same by any lawfe	ul means in the name of any party hereto	on adiadit, admonizing
TO HAVE AND TO HOLD said property upor		s bounin out fouth and
incorporated herein by reference. The following covers	and subject to the trusts and agreements	nerein set forth and
incorporated herein by reference. The following covens	ants Nos. 1,2,3,4,5,6,7,8 and 9 of NRS 107.0;	30 are hereby adopted
and made a part of this Deed of Trust, EXCEPT ONLY	that the amounts agreed upon by the parties	to this instrument with
respect to covenants Nos. 2, 4 and 7 incorporated by r	eference of such trusts and agreements is re-	espectively as follows:
Covenant No.2\$ 10.00; Covenant No. 4, 100%;	Covenant No. 7 100 %. Such provisions so i	ncorporated shall have
the same force and effect as though specifically set fort	h and incorporated in this Deed of Trust.	·
THE UNDERSIGNED TRUSTOR REQUESTS		otice of sale hereunder
be mailed to him at the address hereinbefore set forth.	(i) i i j j i i i i i i i i i i i i i i i	
IN WITNESS WHEREOF, Grantor has execute	ed this instrument	
IN WITNESS WHEREOF, I/We have hereunto s	set my nand/our nands this day of	, 20
	1 1	
Cionatura		
Signature	Signature	
Daniel L. Peters		
Print or type name here	Print or type name here	
STATE OF NEVADA	RECORDING REQUESTED BY AND MAIL TO	
	Name: JEFFREY L. PETERS	
COUNTY OF DOUGLAS		
SOUTH OF STREET, 12	Address: P.O. BOX 2105	_
On this 20 day of Jehnary 20/13	City, State, Zip: GARDNERVILLE, NV 89410)
personally appeared before me, a Notary Public	IF APPLICABLE MAIL TAX STATEMENTS TO	
	Name:	•
Danial L. Heters	Address:	
	City, State, Zip:	
personally known to me to be the person(s) whose name(s) is	SPACE BELOW FOR RECORDS USE ONLY	
subscribed to the above instrument who acknowledged that	OF ACE DEEDWY ON NECONDS OSE ONE!	
he executed this instrument. Witness my hand and official		
seal.		
Dobra 5 Mark		
Notary Public	NOTARY PUBLIC STATE OF NEVADA	
(Notary Stamp)	County of Douglas	
DED103	Na. Manual DEBRA S. YORK	
Nevada Legal Forms and Books, Inc. (702) 870-8977	My Appointment Expires August 21, 2006	
3901 West Charleston Boulevard Las Vegas, NV 89102		

0567603

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 339, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, page 797 as Document No. 28377.

Together with A parcel of land being a portion of Lot 338, GARDNERVILLE RANCHOS NO. 2, Douglas County, Nevada on June 1, 1965 as Document No. 28309 as Amended Title Sheet recorded June 4, 1965 as Document No. 28377 more particularly described as follows:

BEGINNING at the common corner of Lots 338, 339, 300, and 301 and the Southeast corner of said Lot 338; thence South 61 degrees 04'15" West, 274.24 feet along the common line between Lots 338 and 339 to an iron pipe on the Easterly right of way line of Marlette Circle; thence along said right of way line North 0 degrees 00'30" East 10.97 feet to an iron pipe; then North 57 degrees 44'09" East, 283.85 feet to an iron pipe in the common line between Lots 338 and 301; thence South 0 degrees 00'30" West 29.84 feet to the Point of Beginning.

Assessors Parcel No. 27-320-29

Property location: 1399 marlette Circle Gardnerville, NV. 89460

this legal description was previously recorded at Document 297442 Book 193 page 2064

REQUESTED BY

NOFFICIAL RECORDS OF

DOUGLAS OF HEYADA

2003 FEB 20 AM II: 23

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RECORDER

S /S PAID / DEPUTY