

A.P.N. # 1420-08-314-00 <sup>006</sup>

R.P.T.T. \$ 328.25 ✓  
ESCROW NO. 020307534  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**MR. & MRS. HARRIS**  
**1051 PEBBLE BEACH COURT**  
**MINDEN, NV 89423**

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**SYNCON HOMES, a Nevada corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**THOMAS J. HARRIS and OLGA HARRIS, husband and wife as community**  
property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
Lot 57, in Block A, as set forth on that certain Final Map LDA  
#99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development,  
recorded in the office of the Douglas County Recorder on May 29,  
2002, in Book 0502, Page 8960, as Document No. 543297.

**ASSESSOR'S PARCEL NO. 1420-08-314-006**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 11, 2003** **SYNCON HOMES**  
**A NEVADA CORPORATION**

BY: *Andrew W. Mitchell Pres*  
**ANDREW W. MITCHELL**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 2-13-03,  
by, ANDREW W. MITCHELL

Signature *J.M. Cooley*  
Notary Public

**J.M. COOLEY**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires February 15, 2006  
No: 97-0092-5

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 FEB 20 PM 3: 20

WERNER CHRISTEN  
RECORDER

0567646

\$ 14 PAID K2 DEPUTY

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