NO APN

Return to:

STATE OF NEVADA DEPARTMENT OF TAXATION 1550 E COLLEGE PKWY Suite 115

CARSON CITY, NEVADA 89706 PHONE NUMBER - (775) 687-4820

CERTIFICATE OF AMOUNT OF TAX, INTEREST AND PENALTIES DUE

(Filed Pursuant to NRS 360.473 of Nevada Revised Statutes, when applicable)

Amended

Certificate No: A19762

Account No: 119-837-011 (new)

N/A (old) Account No:

Douglas County

THE DEPARTMENT OF TAXATION of the State of Nevada hereby certifies that

David F Gill, dba: Xtreme Motor Sports & Trailer

hereinafter referred to as taxpayer, is liable to the State of Nevada for amounts due from and required to be paid by the taxpayer and duly determined under the provisions of Chapters 360.473 of Nevada Revised Statutes, when applicable, for the period beginning on the 1st day of December 2000, and ending on the 31st day of October 2002, to wit: tax \$6,083.75; penalty \$729.73; interest \$756.45; return check charge \$0.00; the total amount being \$7,569.93; that further interest will accrue on any and all of the tax remaining unpaid after February 28, 2003, at the rate of 1 percent per month or fraction thereof; that the address of the taxpayer as it appears on the records of the Department is:

> Po Box 1408 Minden NV 89423

and that the Department of Taxation has complied with all the provisions of Chapters 360.473 of Nevada Revised Statutes, when applicable, in the determination of the amounts required to be paid.

IN WITNESS WHEREOF, the said Department of Taxation has caused this Certificate to be executed.

Date: February 19, 2003

DEPARTMENT OF TAXATION OF THE STATE OF NEVADA

Pat Gasselle, Program Assistant II

Compliance Division

STATE OF NEVADA

SS

Carson City

On February 19, 2003 personally appeared before me, a notary public, Pat Gasselle, who acknowledged that she executed the above instrument.

REQUESTED BY

DOUGLAS CO HEVADA

2003 FEB 21 AM 9: 45

WERNER CHRISTEN RECORDER

S PAID 12 DEPUTY

Notary Public in and for Carson City

State of Nevada

RUTH E. JONES NOTARY PUBLIC - NEVADA Appt. Recorded in CARSON CITY No.96-4529-3 My Appt. Exp. Aug. 11, 2004

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