

GRANT BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Richard R. Burke , spouse of the Grantee herein in consideration of \$10.00, the receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to Connie L. Burke a married woman, as her sole and separate property and to the heirs and assigns of such Grantee, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF

"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 1st day of February 2003.

STATE OF NEVADA            )  
  : SS.  
COUNTY OF DOUGLAS        )

Richard R. Burke  
Richard R. Burke

On 1st day of February 2003 personally appeared before me, a Notary Public, personally known to me, Richard R. Burke (or proved to me on the basis of satisfactory evidence) who acknowledged that he/she executed the above instrument.

\_\_\_\_\_  
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Connie L. Burke  
13031 Hamilton Nord Cana Hwy  
Chico, CA 95973

Notarial Seal/Stamp

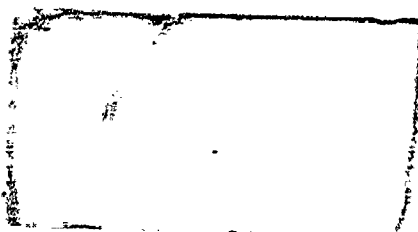
The Grantor(s) declare(s):  
Documentary transfer tax is  
\$ N/A EXEMPTION #6  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

W.P.O.A.  
1702 COUNTY ROAD SUITE D  
MINDEN, NV 89423

0567717

BK0203PG08495




**STATE OF NEVADA**

**COUNTY OF DOUGLAS**

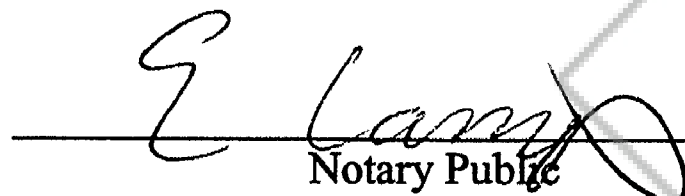
On this 1st day of February, 2003, Jim Sellers, personally appeared before me, whom I know personally to be the person who signed this certificate while under oath, being sworn by me, and swears that he/she was present and saw

Richard R. Burke

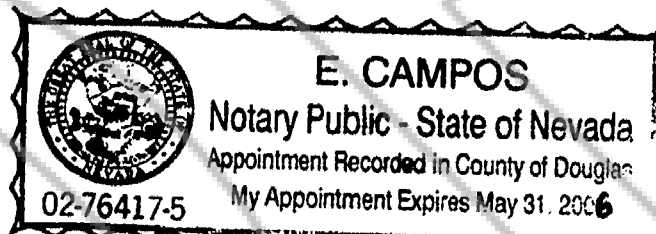
sign the attached document and that it is their signature.

  
\_\_\_\_\_  
Jim Sellers

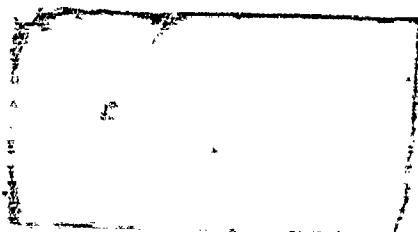
Signed and sworn to before me by Jim Sellers, this 1st day of February, 2003.

  
\_\_\_\_\_  
Notary Public

REV 5-03-00  
0204905C



0567717  
BK0203PG08496



Inventory No.: 17-049-05-81

EXHIBIT "A"  
(WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year in   EVEN  -numbered years in accordance with said Declaration.

A Portion of APN 1319-15-000-015

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 FEB 21 AM 10:30

WERNER CHRISTEN  
RECORDER

\$ 16<sup>00</sup> PAID *KJ* DEPUTY

0567717

BK 0203 PG 08497

