

A.P.N. # 1318-23-511-004

R.P.T.T. \$ 997.75  
ESCROW NO. 020209106  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**GRANTEE**  
P.O. Box 3237  
Stateline, NV 89449

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**ROBERT T. GALBRAITH and NANCY K. GALBRAITH, Trustees of the GALBRAITH TRUST created on January 6, 1999**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**RICK ALAN MCLEOD and ANNA LOUISE MCLEOD, TRUSTEES OF THE RICK AND ANNA MCLEOD FAMILY TRUST DATED NOVEMBER 16, 2001**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 09, 2003** GALBRAITH TRUST created on  
**January 6, 1999**

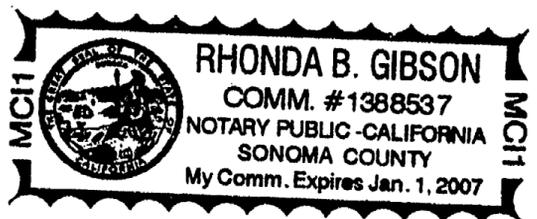
BY: *Robert T Galbraith* Trustee  
**ROBERT T. GALBRAITH**  
**TRUSTEE**

BY: *Nancy K Galbraith*, Trustee  
**NANCY K. GALBRAITH**  
**TRUSTEE**

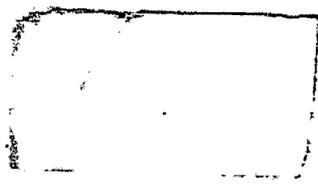
STATE OF California }  
COUNTY OF Sonoma } ss.

This instrument was acknowledged before me on Jan 27, 2003  
by ROBERT T. GALBRAITH and NANCY K. GALBRAITH

Signature *[Signature]*  
Notary Public



**0567746**  
**BK0203PG08590**



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 020209106**

**Lot 18, of Block B, as shown on the plat of CHIMNEY ROCK ESTATES, recorded December 6, 1979, in Book 1279 of Official Records, at Page 299, Douglas County, Nevada, as Document No. 39359.**

**Assessors Parcel No. 1318-23-511-004**

**COPIED**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 FEB 21 AM 10: 59

WERNER CHRISTEN  
RECORDER

s. *LS* PAID *Bl* DEPUTY

**0567746**

**BK 0203 PG 08591**

