

Prepared by, recording requested by and return to:

✓ Company: Mountain, Inc.  
Address: PO Box 21309  
City: Carson City  
State: NV  
Zip: 89721-1309  
Phone: (775)883-1289  
Fax: (775)883-8042

-----Above this Line for Official Use Only-----

**DISCHARGE OR RELEASE OF LIEN CORPORATION**

(N.R.S §108.2437)

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 21st day of the month of February of the year 2003, recorded as Document No. 557521, in the office of the county recorder of Douglas County, Nevada, its Notice of Lien, or has otherwise given notice of his intention to hold and claim a lien upon the following described property, owned or purportedly owned by Wal-Mart Stores, situated in the County of Douglas, State of Nevada, to wit:

APN # 1420-06-502-008  
3770 North Highway 395, Carson City, NV

NOW, THEREFORE, for valuable consideration the undersigned does release, satisfy and discharge the claim or lien on the property described above by reason of such Notice of Lien, or by reason of the work and labor on, or materials furnished for, that property.

Mountain, Inc  
Corporation

*Arthur F. Elliott, Sr.*  
By

Arthur F. Elliott, Sr.  
Print Name

Vice-President  
Title

-----  
STATE OF NEVADA  
COUNTY OF LYON

On this 21st day of February, 2003, Arthur F. Elliott, Sr. personally appeared before me, the undersigned, a Notary Public in and for the above County and State, known to me to be the person described in the attached instrument and who acknowledged to me that (s)he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

**KIMBERLY D. DAWLEY**  
Notary Public, State of Nevada  
Appointment No. 94-0451-3  
My Appt. Expires Dec. 15, 2008

567809

*Kimberly D. Dawley*  
Notary Public

BK 0203 PG 08857

Commission Expires: 12/15/06

0567809

COPY

REQUESTED BY  
*Mountains Inc*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 FEB 21 PM 1:51

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID *Bh* DEPUTY

0567809  
BK0203PG08858

