

A.P.N. # 1320-30-113-005

R.P.T.T. \$ 0 8A
ESCROW NO. 030700667
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
1769 SHAMROCK CIRCLE
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
VIRGINIA RAE KELLY, TRUSTEE OF "THE VIRGINIA RAE KELLY 1994 TRUST"

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
VIRGINIA RAE KELLY, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

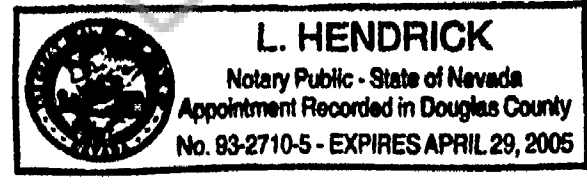
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 12, 2003** **THE VIRGINIA RAE KELLY 1994 TRUST**

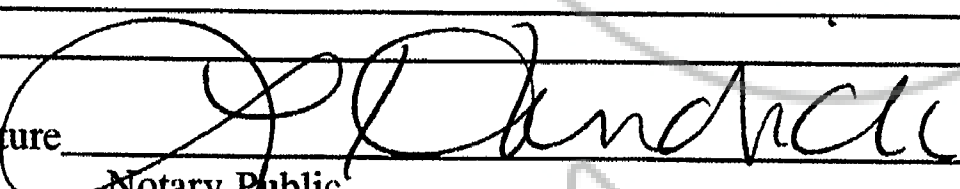
BY: 
VIRGINIA RAE KELLY
TRUSTEE

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 2-14-03
by VIRGINIA RAE KELLY

Signature 
Notary Public

0567830
BK0203PG09036

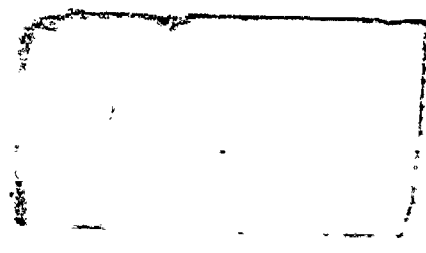


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030700667

Unit 5, as set forth on map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352 and by Certificate of Amendment recorded May 5, 1988, in Book 588, Page 536, as Document No. 177431 of Official Records of Douglas County, Nevada.

Assessors Parcel No. 1320-30-113-005

TOGETHER WITH an undivided 1/25th interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352, and as shown on Record of Survey recorded April 11, 2000 in Book 0400, at Page 1729, as Document No. 489711.

COOPER

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 FEB 21 PM 3: 32

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *KJ* DEPUTY

0567830

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