

A.P. No. 1320-33-810-014
Escrow No. -/
R.P.T.T. \$92.95 1/2 Interest

WHEN RECORDED MAIL TO:

Grantee
1412 Aldersgate Court
Gardnerville, NV 89410

MAIL TAX STATEMENT TO:

Harris
1412 Aldersgate Court
Gardnerville, NV 89410

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY, NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Justin L. Harris, a single man

do(es) hereby GRANT, BARGAIN and SELL to

Justin L. Harris, a single man as to an undivided 1/2 interest and Nicole M. Peterson, a single woman as to an undivided 1/2 interest as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A"

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/13/2003



Justin L. Harris

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)



This instrument was acknowledged before me on

2-14-03 by

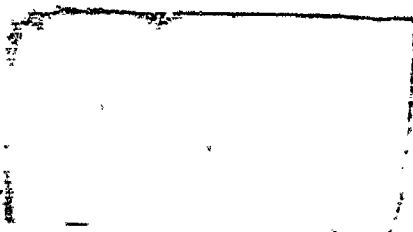
Justin L. Harris


Notary Public

(My commission expires: 10-19-03)

0567843

BK0203PG09099



All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southeast one-quarter (SE1/4) of Section 33, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Lot 63 as shown on the Final Subdivision Map of CHICHESTER ESTATES, Phase 1 as recorded as Document No. 370215, Douglas County, Nevada, Recorder's Office; thence South 57°47'33" East, 67.29 feet to THE POINT OF BEGINNING; thence North 33°22'56" East, 130.66 feet; thence South 36°14'48" East, 60.83 feet; thence along the arc of a curve to the right having a delta angle of 90°00'00", radius of 20.00 feet and an arc length of 31.42 feet; thence South 53°45'12" West 8.60 feet; thence along the arc of a curve to the left having a delta angle of 19°26'09", radius of 225.00 feet and an arc length of 76.32 feet; thence, non-tangent to the preceding curve, North 57°47'33" West, 51.79 feet to THE POINT OF BEGINNING.

ALSO SHOWN on that Record of Survey to support Boundary Line Adjustment for H & S CONSTRUCTION, INC., filed for record June 28, 1996, in Book 696, Page 5107 as Document No. 39180, Official Records, Douglas County, Nevada.

Per NRS 111.312, this legal description was previously recorded at Document No. 447574, in Book 898, Page 4605.

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 FEB 21 PM 3:54

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID Bl DEPUTY

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