

A.P. NO. 1320-33-810-014

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY, NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

WHEN RECORDED RETURN TO:

Justin Harris  
1412 Aldersgate Court  
Gardnerville, NV 89410

DECLARATION OF HOMESTEAD

KNOW ALL MEN BY THESE PRESENTS:

That I, Justin L. Harris and Nicole M. Peterson  
do hereby certify and declare as follows:

That I am one of the owners and that I am now actually residing together on the land and premises hereinafter described, consisting of the land and dwelling house thereon.

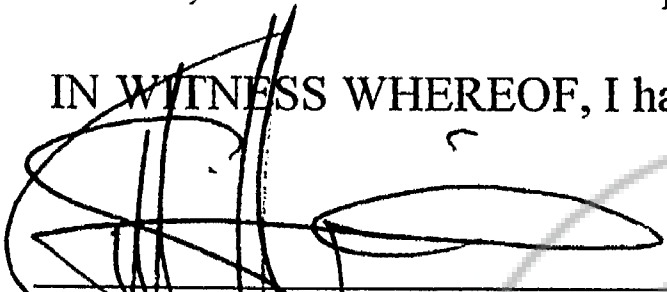
That I intend to use and claim the said property hereinafter described, together with the dwelling house thereon, and its appurtenances, as a homestead.

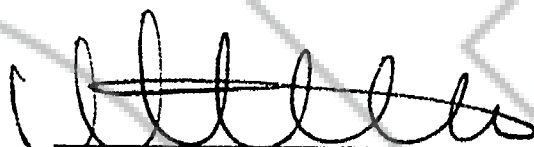
That the property and premises herein referred to are situate in the County of Douglas, State of Nevada, and is described as follows to wit:

See legal description attached hereto and made a part hereof

That I do, by these presents, hereby select and claim the said premises and its appurtenances as a homestead, and that all of the said property is necessary to the use and enjoyment as a homestead.

IN WITNESS WHEREOF, I have hereunto set my hand this day of .


  
Justin L. Harris

  
Nicole M. Peterson



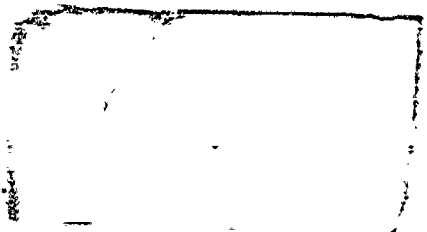
State of Nevada  
County of Douglas

This instrument was acknowledged before me on 2-14-03, by  
Justin L. Harris and Nicole M. Peterson

  
Notarial Officer

0567844

BK0203PG09101



All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southeast one-quarter (SE1/4) of Section 33, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Lot 63 as shown on the Final Subdivision Map of CHICHESTER ESTATES, Phase 1 as recorded as Document No. 370215, Douglas County, Nevada, Recorder's Office; thence South 57°47'33" East, 67.29 feet to THE POINT OF BEGINNING; thence North 33°22'56" East, 130.66 feet; thence South 36°14'48" East, 60.83 feet; thence along the arc of a curve to the right having a delta angle of 90°00'00", radius of 20.00 feet and an arc length of 31.42 feet; thence South 53°45'12" West 8.60 feet; thence along the arc of a curve to the left having a delta angle of 19°26'09", radius of 225.00 feet and an arc length of 76.32 feet; thence, non-tangent to the preceding curve, North 57°47'33" West, 51.79 feet to THE POINT OF BEGINNING.

ALSO SHOWN on that Record of Survey to support Boundary Line Adjustment for H & S CONSTRUCTION, INC., filed for record June 28, 1996, in Book 696, Page 5107 as Document No. 39180, Official Records, Douglas County, Nevada.

Per NRS 111.312, this legal description was previously recorded at Document No. 447574, in Book 898, Page 4605.

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 FEB 21 PM 3: 55

WERNER CHRISTEN  
RECORDER

*1500* PAID *Bl* DEPUTY

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