A.P.N: 0923-05-000-002 ESCROW NO.: 23101041

Documentary Transfer Tax is \$32.50

## GRANT, BARGAIN AND SALE DEED

## THIS INDENTURE WITNESSETH: That

CHARLES R. WAGNER and LINDA WAGNER, husband and wife as joint tenants

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

WILLIAM G. PATTERSON and SALLY A. PATTERSON husband and wife as COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. 0923-05-000-002, bounded and specifically described as follows:

Township 9 North, Range 23 East, M.D.B. & M., Section 5, Southeast 1/4 of the Southwest 1/4 being a portion of Assessor's Parcel No. 0923-05-000-004.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 19th day of February, 2003.

CHARLES R. WAGNER

LINDA WAGNER

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State of COLORADO County of Larimer On this Abb day of FEBRUARY, 2003, before me a Notary Public in and for said County and State, personally decreased with the said County and State, personal decreased wit personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. **My Commission** Expires 03/17/2004 Notary Public. MAIL TAX STATEMENTS TO AND WHEN RECORDED MAIL TO: SEAL WILLIAM G PATTERSON 407 Fife Street Henderson, NV 89015 REQUESTED BY MARQUIS TITLE & ESCROW IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA 2003 FEB 21 PM 3: 59 WEIGHER CHRISTEN RECORDER 0567846

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