A.P.N.:

Escrow No.: 23707030

AGREEMENT FOR MODIFICATION OF PROMISSORY NOTE SECURED BY DEED OF TRUST

THIS AGREEMENT entered into this 14th day of February , 2003 by and FONTELLA L. KIRK, a widow and DOROTHY DUTTON, a widow as Joint Tenants with right between: of survivorship as to an undivided \$47,000.00 interest and DOROTHY DUTTON, a widow and FONTELLA L. KIRK, a widow as Joint Tenants with right of survivorship as to an undivided \$42,000.00 interest and TROY D. GRIGGS AND MARTHA A. GRIGGS, Trustees of THE GRIGGS TRUST dated October 3, 2001 as to an undivided \$50,000.00 interest and LAURIE HENNESSY, an unmarried woman as to an undivided \$40,000.00 interest and ROY WEST AND ERNESTINE WEST, Co-Trustees of THE ROY WEST AND ERNESTINE WEST FAMILY TRUST, dated June 2, 1990 as to an undivided \$90,000.00 interest and DONALD L. DAVIS AND IRMA A. DAVIS, Trustees of THE DAVIS FAMILY TRUST UNDER AGREEMENT dated June 19, 1996 as to an undivided \$50,000.00 interest and DONNA J. BAUSHKE, Trustees of THE BAUSHKE FAMILY TRUST (TRUST B) DATED NOVEMBER 11, 1991 AND AMENDED DECEMBER 1, 1995 as to an undivided \$25,000.00 interest and STUART V. DAWSON, Trustee of THE STUART V. DAWSON REVOCABLE TRUST DATED AUGUST 25, 1999 as to an undivided \$50,000.00 interest and DIANE C. DAWSON, a married woman as to an undivided \$10,000.00 interest

Beneficiary(ies); and

SKYLINE HANGARS MINDEN, L.L.C., a Nevada Limited Liability Company Trustor(s);

WITNESSETH:

WHEREAS, said Trustor(s) have heretofore, to-wit, executed that certain Deed of Trust in favor of said Beneficiary(ies) securing a Promissory Note in the original amount of \$404,000.00.

Said Deed of Trust is dated April 16, 2002 and was recorded on July 18, 2002

in Book 0702, at Page 5533, as Document No. 547420 Official Records of Douglas County, State of

Nevada, with the present existing principal balance in the amount of \$404,000.00.

WHEREAS, all parties hereto desire to modify the terms of said Promissory Note referred to

above in the following manner:

- 1. So long as the trustors are not in default under the terms of this deed of trust and the note secured hereby, the beneficiaries covenants and agrees upon written request from trustors, to release Parcel 2 or Parcel 3 from the lien hereof upon the Beneficiaries approval and upon an additional principal payment to the note in the amount of \$202,000.00. Such releases shall not affect the liability of trustors for the indebtness remaining after each release payment.
- 2. The due date of the Promissory Note is now December 1, 2003.
- 3. The description of the parcels encumbered by said Deed of Trust is changed as follows: Lease Parcel 2: Exhibit "B"

Lease Parcel 3: Exhibit "A"

0567848

SKYLINE HANGARS MINDEN, L.L.C., a Nevada Limited Liability Company

DONALD WRIGHT, Managing Member RICK WESTMAN, Managing Member

COUNTY OF: DOING

SS.

COUNTY OF: 1

day of February

who acknowledged to me that they



SUSAN LAPIN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-74683-5 - Expires March 21, 2006

> 0567848 BK 0 2 0 3 PG 0 9 1 4 0

FONTELLA L. KIRK, individually	
and as surviving joint tenant	of Dorothy Dutton, deceased
THE GRIGGS TRUST, Dated Oct. 3, 2001	THE GRIGGS TRUST, Dated Oct. 3, 2001
TROY D. GRIGGS, Trustee	MARTHA A. GRIGGS, Trustee
THE ROY WEST AND ERNESTINE WEST TRUST, Dated June 2, 1990	THE ROY WEST AND ERNESTINE WEST TRUST, Dated June 2, 1990 +
ROY WEST, Co-Trustee	ERNESTINE WEST, Co-Trustee
THE DAVIS FAMILY TRUST UNDER AGREEMENT, dated June 19, 1996	THE DAVIS FAMILY TRUST UNDER AGREEMENT, DATED June 19, 1996
DONALD L. DAVIS, Trustee	IRMA A. DAVIS, Trustee
THE BAUSHKE FAMILY TRUST ESTABLISHED NOV. 11, 1991	THE BAUSHKE FAMILY TRUST ESTABLISHED NOV. 11, 1991
JAMES L. BAUSHKE, Trustee	DONNA J. BAUSHKE, Trustee
THE STUART V. DAWSON REVOCABLE TRUST DATED AUGUST 25, 1999	
STUART V. DAWSON, Trustee	DIANE C. DAWSON

LAURIE HENNESSY

SKYLINE HANGARS MINDEN, L.L.C., a Nevada Limited Liability Company
DONALD WRIGHT, Managing Member RICK WESTMAN, Managing Member
\ \
STATE OF: Neurola)
: SS. : SS.
On this 20th day of February, 2003,
personally appeared before me, a notary public, Fontella L. Kitk
who acknowledged to me that 5he executed the foregoing document.
SUSAN LAPIN



FONTELLA L. KIRK	DOROTHY DUTTON
THE GRIGGS TRUST, Dated Oct. 3, 2001 TROY D. GRIGGS, Truste	THE GRIGGS TRUST, Dated Oct. 3, 2001 MARTHA A. GRIGGS, Trustee
THE ROY WEST AND ERNESTINE WEST TRUST, Dated June 2, 1990	THE ROY WEST AND ERNESTINE WEST TRUST, Dated June 2, 1990 +
ROY WEST, Co-Trustee	ERNESTINE WEST, Co-Trustee
THE DAVIS FAMILY TRUST UNDER AGREEMENT, dated June 19, 1996	THE DAVIS FAMILY TRUST UNDER AGREEMENT, DATED June 19, 1996
DONALD L. DAVIS, Trustee	IRMA A. DAVIS, Trustee
THE BAUSHKE FAMILY TRUST ESTABLISHED NOV. 11, 1991	THE BAUSHKE FAMILY TRUST ESTABLISHED NOV. 11, 1991
THE STUART V. DAWSON REVOCABLE TRUST DATED AUGUST 25, 1999	DONNA J. BAUSHKE, Trustee
STUART V. DAWSON, Trustee LAURIE HENNESSY	DIANE C. DAWSON

0567848 BK 0203 PG 09143

SKYLINE HANGARS MINDEN, L.L.C., a Neva	da Limited Liability Company
DONALD WRIGHT, Managing Member	RICK WESTMAN, Managing Member
STATE OF: California)	
county of: Los Avgeles : ss.	
On this 19th day of	February, 2003
personally appeared before me, a notary public,	Troy D. Grigas and
Martha A. Griggs	who acknowledged to me that they
executed the foregoing document. Augustus Blarcon	
LISA VAN BLARCOM COMM. #1248889 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY	

FONTELLA L. KIRK	-DOROTHY DUTTON
THE GRIGGS TRUST, Dated Oct. 3, 2001	THE GRIGGS TRUST, Dated Oct. 3, 2001
TROY D. GRIGGS, Trustee	MARTHA A. GRIGGS, Trustee
THE ROY WEST AND ERNESTINE WEST TRUST, Dated June 2, 1990	THE ROY WEST AND ERNESTINE WEST TRUST, Dated June 2, 1990 +
ROY WEST, Co-Trustee Co-Prince	ERNESTINE WEST, Co-Trustee_
THE DAVIS FAMILY TRUST UNDER AGREEMENT, dated June 19, 1996	THE DAVIS FAMILY TRUST UNDER AGREEMENT, DATED June 19, 1996
DONALD L. DAVIS, Trustee	IRMA A. DAVIS, Trustee
THE BAUSHKE FAMILY TRUST ESTABLISHED N OV. 11, 199 1	THE BAUSHKE FAMILY TRUST ESTABLISHED NOV. 11, 1991
JAMES L. BAUSHKE, Trustee	DONNA J. BAUSHKE, Trustee
THE STUART V. DAWSON REVOCABLE TRUST DATED AUGUST 25, 1999	
STUART V. DAWSON, Trustee	DIANE C. DAWSON
LAURIE HENNESSY	

SKYLINE HANGARS MINDEN, L.L.C., a Nev	ada Limited Liability Company
	DIGIT NUTCOTA (ANI Managina Managina
DONALD WRIGHT, Managing Member	RICK WESTMAN, Managing Member
STATE OF: Nevada)	
COUNTY OF: Dogles: SS	
On this John day of _	
personally appeared before me, a notary public,	Pay West and
Ernestine West	who acknowledged to me that 'they
executed the foregoing document.	\
SUSAN LAPIN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-74683-5 - Expires March 21, 2006	

FONTELLA L. KIRK	DOROTHY DUTTON
THE GRIGGS TRUST, Dated Oct. 3, 2001	THE GRIGGS TRUST, Dated Oct. 3, 2001
TROY D. GRIGGS, Trustee	MARTHA A. GRIGGS, Trustee
THE ROY WEST AND ERNESTINE WEST TRUST, Dated June 2, 1990	THE ROY WEST AND ERNESTINE WEST TRUST, Dated June 2, 1990 +
ROY WEST, Co-Trustee	ERNESTINE WEST, Co-Trustee
THE DAVIS FAMILY TRUST UNDER AGREEMENT, dated June 19, 1996	THE DAVIS FAMILY TRUST UNDER AGREEMENT, DATED June 19, 1996
Smald Dais Trustee	- fine at ares trustee
DONALD L. DAVIS, Trustee	IRMA A. DAVIS, Trustee
THE BAUSHKE-FAMILY TRUST ESTABLISHED NOV. 11, 1991	THE BAUSHKE FAMILY TRUST ESTABLISHED NOV. 11, 1991
JAMES L. BAUSHKE, Trustee	DONNA J. BAUSHKE, Trustee
THE STUART V. DAWSON REVOCABLE TRUST DATED AUGUST 25, 1999	
STUART V. DAWSON, Trustee	DIANE C. DAWSON
LAURIE HENNESSY	
1)	0567010

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT State of California County of Tanbenito ss. On 3-19-03, before me, Tulivaidez Morono Notary Public') Date Date Donald L. Davis and Time A. Davis Name(s) of Signar(s) Appersonally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/a subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/her authorized capacity(ies), and that by his/her/their JULI VALDEZ-MORENO Commission # 1220249 signature(s) on the instrument the person(s), or Notary Public - California the entity upon behalf of which the person(s) San Senito County acted, executed the instrument. Ay Corryn, Bephes Mcy 20, 2003 WITNESS my hand and official seal Signature of Notary Public Place Notary Seal Above **OPTIONAL** Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: _____ **Document Date:** Number of Pages: _____ Signer(s) Other Than Named Above: _____ Capacity(ies) Claimed by Signer Signer's Name: ☐ Individual Top of thumb here ☐ Corporate Officer — Title(s): _ ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact □ Trustee

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☐ Guardian or Conservator

Signer Is Representing:

Other: _

Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827

0567848

FONTELLA L. KIRK	DOROTHY DUTTON
THE GRIGGS TRUST, Dated Oct. 3, 2001	THE GRIGGS TRUST, Dated Oct. 3, 2001
TROY D. GRIGGS, Trustee	MARTHA A. GRIGGS, Trustee
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ROY WEST, Co-Trustee	ERNESTINE WEST, Co-Trustee
THE DAVIS FAMILY TRUST UNDER AGREEMENT, dated June 19, 1996	THE DAVIS FAMILY TRUST UNDER AGREEMENT, DATED June 19, 1996
DONALD L. DAVIS, Trustee	IRMA A. DAVIS, Trustee
	THE BAUSHKE FAMILY TRUST ESTABLISHED NOV. 11, 1991 (TOUS) DONNA J. BAUSHKE, Trustee
THE STUART V. DAWSON REVOCABLE TRUST DATED AUGUST 25, 1999	
STUART V. DAWSON, Trustee	DIANE C. DAWSON
LAURIE HENNESSY	
	0567848

SKYLINE HANGARS MINDEN, L.L.C., a Nevada Limited Liability Company

DONALD WRIGHT, Managing Member

RICK WESTMAN, Managing Member

SS.

STATE OF: Nevada COUNTY OF:

On this

_day of__

Lebruary

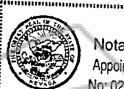
personally appeared before me, a notary public,

Donna J. Backle

who acknowledged to me that 5 he

executed the foregoing document.

SUSAN LAPIN Notary Public - State of Nevada Appointment Recorded in Douglas County % 02-74683-5 - Expires March 21, 2006



SUSAN LAPIN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-74683-5 - Expires March 21, 2006

FONTELLA L. KIRK	DOROTHY DUTTON
THE GRIGGS TRUST, Dated Oct. 3, 2001	THE GRIGGS TRUST, Dated Oct. 3, 2001
TROY D. GRIGGS, Trustee	MARTHA A. GRIGGS, Trustee
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ROY WEST, Co-Trustee	ERNESTINE WEST, Co-Trustee
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DONALD L. DAVIS, Trustee	IRMA A. DAVIS, Trustee
THE BAUSIKE FAMILY TRUST ESTABLISHED NOV. 11, 1991	THE BAUSHKE FAMILY TRUST ESTABLISHED NOV. 11, 1991
JAMES L. BAUSHKE, Trustee	DONNA J. BAUSHKE, Trustee
THE STUART V. DAWSON REVOCABLE TRUST DATED AUGUST 25, 1999 Stuart V. Dawson TC	Tr.1
STUART V. DAWSON, Trustee	DIANE C. DAWSON

LAURIE HENNESSY

SKYLINE HANGARS MINDEN, L.L.C., a Neva	da Limited Liability Company
DONALD WRIGHT, Managing Member	RICK WESTMAN, Managing Member
STATE OF: Florida)	
COUNTY OF: Okaloosa : SS	
On this Feb 19, 2003 day of personally appeared before me, a notary public,	
personally appeared before me, a notary public,	Stuart V. Dawson
executed the foregoing document.	who acknowledged to me that he
History Public Brail	OFFICIAL NOTARY SEAL ELISABETH ANNE BOZARTH COMMISSION NUMBER CC893786 MY COMMISSION EXPIRES MAR. 1,2003

FONTELLA L. KIRK DOROTHY DUTTON THE GRIGGS TRUST, Dated Oct. 3, 2001 THE GRIGGS TRUST, Dated Oct. 3, 2001 TROY D. GRIGGS, Trustee MARTHA A. GRIGGS, Trustee THE ROY WEST AND ERNESTINE WEST THE ROY WEST AND ERNESTINE WEST TRUST, Dated June 2, 1990 TRUST, Dated June 2, 1990 ROY WEST, Co-Trustee **ERNESTINE WEST, Co-Trustee** THE DAVIS FAMILY TRUST UNDER THE DAVIS FAMILY TRUST UNDER AGREEMENT, DATED June 19, 1996 AGREEMENT, dated June 19, 1996 IRMA A. DAVIS, Trustee DONALD L. DAVIS, Trustee THE BAUSHKE FAMILY TRUST ESTABLISHED NOV. 11, 1991 NOV: 11, 1991 DONNA J. BAUSHKE, Trustee JAMES L. BAUSHKE, Trustee TRUST DATED AUGUST 25, 1999 STUART V. DAWSON, Trustee

LAURIE HENNESSY

SKYLINE HANGARS MINDEN, L.L.C., a Neva	da Limited Liability Company
DONALD WRIGHT, Managing Member	RICK WESTMAN, Managing Member
•	
STATE OF: Florida) COUNTY OF: Okaloosa : SS.	
On this 19,2003 day of	
personally appeared before me, a notary public,	
executed the foregoing document.	who acknowledged to me that he
Shahethan Brut	OFFICIAL NOTARY SEAL ELISABETH ANNIE BOZARTH COMMISSION NUMBER CC893786 MY COMMISSION EXPIRES MAR. 1,2003

FONTELLA L. KIRK DOROTHY DUTTON THE GRIGGS TRUST, Dated Oct. 3, 2001 THE GRIGGS TRUST, Dated Oct. 3, 2001 TROY D. GRIGGS, Trustee MARTHA A. GRIGGS, Trustee THE ROY WEST AND ERNESTINE WEST THE ROY WEST AND ERNESTINE WEST TRUST, Dated June 2, 1990 TRUST, Dated June 2, 1990 ROY WEST, Co-Trustee ERNESTINE WEST, Co-Trustee THE DAVIS FAMILY TRUST UNDER THE DAVIS FAMILY TRUST UNDER AGREEMENT, dated June 19, 1996 AGREEMENT, DATED June 19, 1996 DONALD L. DAVIS, Trustee IRMA A. DAVIS, Trustee THE BAUSHKE FAMILY TRUST ESTABLISHED THE BAUSHKE FAMILY TRUST ESTABLISHED NOV. 11, 1991 NOV. 11, 1991 JAMES L. BAUSHKE, Trustee DONNA J. BAUSHKE, Trustee THE STUART V. DAWSON REVOCABLE TRUST DATED AUGUST 25, 1999 STUART V. DAWSON, Trustee DIANE C. DAWSON

> 0567848 BK 0 2 0 3 PG 0 9 1 5 5

SKYLINE HANGARS MINDEN, L.L.C., a Nevad	a Limited Liability Company
DONALD WRIGHT, Managing Member	RICK WESTMAN, Managing Member
STATE OF: Nevada)	
COUNTY OF: Dogles : SS.	
On this 20th day of Fo	Ebruary 2003,
personally appeared before me, a notary public,	aurie Hennessy
executed the foregoing document.	who acknowledged to me that 5he
gaemusannan na sacannan ann ann ann ann ann ann ann ann	
SUSAN LAPIN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-74683-5 - Expires March 21, 2006	

EXHIBIT "A"

The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

Leasehold estate as created by that certain lease made by and between DOUGLAS COUNTY, as lessor, and SKYLINE HANGARS MINDEN, LLC, as lessee, for the term and upon the terms and conditions contained in said lease, thereof recorded October 16, 2002, in Book 1002, at Page 6417, as Document No. 554943, Official Records of Douglas County, Nevada, and:

A parcel of land located within a portion of the East one-quarter (E1/4) of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

COMMENCING at Airport Control Monument No. 2, as shown on that Amended Record of Survey No. 14 for Douglas County, as recorded in Book 488, at Page 239, as Document No. 175533;

thence North 09°52'50" East, 1,547.40 feet;

thence North 00°13'06" West, 669.32 feet;

thence South 89°58'45" West, 542.26 feet to a point on the Easterly right-of-way line of P-51 Court;

thence along said right-of-way line North 00°01'15" West, 282.00 feet to THE POINT OF BEGINNING;

thence continuing North 00°01'15" West, 140.00 feet;

thence North 89°58'45" East, 200.00 feet;

thence South 00°01'15" East, 140.00 feet;

thence South 89°58'45" West, 200.00 feet to THE POINT OF BEGINNING.

The Basis of Bearing of this description is North 00°01'15" West, the bearing of the centerline of P-51 Court, as shown on that Record of Survey for Minden Air Corp., recorded in Book 1198, at Page 9, Document No. 483175, Official Records of Douglas County, Nevada.

Per NRS 111.312, this legal description was previously recorded on October 16, 2002, in Book 1002, at Page 6420, as Document No. 554943, of Official Records.

Assessor's Parcel No. A Portion of 1320-08-002-004

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EXHIBIT "B"

A parcel of land located within a portion of the East 1/4 of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

COMMENCING at Airport Control Monument No. 2, as shown on that Amended Record of Survey No. 14 for Douglas County, as recorded in Book 488, at Page 239, as Document No. 175533;

thence North 09°52'50" East, 1,547.40 feet;

thence North 00°13'06" West, 669.32 feet;

thence South 89°58'45" West, 542.26 feet to a point on the Easterly right-of-way line of P-51 Court;

thence along said right-of-way line North 00°01'15" West, 92.00 feet to THE POINT OF BEGINNING;

thence continuing North 00°01'15" West, 140.00 feet;

thence North 89°58'45" East, 200.00 feet;

thence South 00°01'15" East, 140.00 feet;

thence South 89°58'45" West, 200.00 feet to THE POINT OF BEGINNING, containing 28,000 square feet, more or less.

The Basis of Bearing of this description is North 00°01'15" West, the bearing of the centerline of P-51 Court, as shown on that Record of Survey for Minden Air Corp., recorded in Book 1198, at Page 9, Document No. 483175, Official Records of Douglas County, Nevada.

Per NRS 111.312, this legal description was previously recorded on October 16, 2002, as Document No. 554942, of Official Records.

Assessor's Parcel No. A Portion of 1320-08-002-004

REQUESTED BY

MARQUISTITLE & ESCROW IN OFFICIAL RECORDS OF DOUGLAS CO , NEVADA

2003 FEB 21 PM 4: 05

WERNER CHRISTEN
RECORDER

S PAIN (& DEBUTY