No. 020208491 A. P. No. 1220-10-811-037 & 038

When recorded mail to: DNH, INC.

1029 Riverview Gardnerville, NV 89410

Mail tax statements to: Grantee

R.P.T.T. \$ 1, 430

DEED

THIS INDENTURE WITNESSETH: That LAGUNAK, INC., a Nevada corporation, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and convey to DNH, INC., a Nevada corporation, whose address is: 417 W. Plumb Lane, Reno, NV 89509, all that real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

2003.

LAGUNAK, INC., a Nevada corporation

By:

Carlos Iribarren

Its: President/Secretary

MARY H. KELSH Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-49567-5 - Expires November 5, 2006

STATE OF

COUNTY OF

This instrument was acknowledged before me on

by CARLOS IRIBARREN, as President/Secretary of LAGUNAK, INC.

Notary Public

LAW OFFICE OF

JUDITH A. OTTO. LTD.

164 HUBBARD WAY

SUITE A

RENO, NEVADA 89502

0567862

BK0203PG09210

· Order No.: 020208491

## **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

## PARCEL 1:

A parcel of land being a portion of Lot "A", as delineated on the map of Gardnerville Ranchos, Unit No. 3, as recorded June 1, 1965, in Book 1 of Maps, Document No. 28310, Official Records of Douglas County, State of Nevada, and being a portion of Section 10, Township 12 North, Range 20 East, M.D.B. & M., being further described as follows:

Commencing on the Southerly right-of-way of River View Drive, at the most Westerly corner of said Lot "A"; thence North 43°00'30" East, 140.39 feet along said right of way to the TRUE POINT OF BEGINNING; thence through the following courses:

- 1. Continuing along said right of way line North 43°00'30" East, 17.51 feet to the beginning of a tangent curve to the right having a radius of 675.00 feet and a central angle of 19°59'00";
- 2. Along said curve an arc distance of 235.42 feet;
- 3. Leaving said curve and right of way South 21°37'29" East, 220.41 feet;
- 4. South 57°42'10" West, 118.46 feet;
- 5. South 51°30'30" West, 36.18feet;
- 6. North 76°55'40" West, 107.13 feet;
- 7. North 11°47'40" East, 64.04 feet;
- 8. South 85°04'30" East, 9.83 feet;
- 9. North 12°49'50" East, 34.10 feet;
- 10. North 77°15'06" West, 79.86 feet to the True Point of Beginning.

ASSESSOR'S PARCEL NO. 1220-10-811-037

## PARCEL 2:

A parcel of land being a portion of Lot "A" as delineated on the map of Gardnerville Ranchos, Unit No. 3, as recorded June 1, 1965, in Book 1 of Maps, Document No. 28310, Official Records of Douglas County, State of Nevada, and being a portion of Section 10, Township 12 North, Range 20 East, M.D.B.&M., being further described as follows:

Continued on next page

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SCHEDULE A
CLTA PRELIMINARY REPORT
(12/92)

0567862

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**STEWART TITLE**Guaranty Company

· Order No. 020208491

Commencing on the southerly right of way line of River View Drive, at the most westerly corner of said lot "A"; thence North 43°00'30" East, 157.90 feet along said right of way to the beginning of a tangent curve to the right having a radius of 675.00 feet and a central angle of 19°59'00", thence along said curve an arc distance of 235.42 feet to the beginning of a compound curve and the TRUE POINT OF BEGINNING; thence through the following courses;

- 1. Continuing along said curve which has a radius of 675.00 feet through a central angle of 5°22'57" and an arc length of 63.41 feet;
- 2. Leaving said curve and right of way, South 80°35'29" East, 114.21 feet;
- 3. South 20°25'00" East, 134.70 feet;
- 4. South 57°42'10" West, 161.13 feet;
- 5. North 21°37'29" West, 220.41 feet to the TRUE POINT OF BEGINNING.

Assessor's Parcel No. 1220-10-811-038

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 22, 2000, BOOK 1200, PAGES 4867-4868, AS FILE NO. 0505575, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

-2-

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF

DOUGLAS OF AFVADA

2003 FEB 24 AM 9: 13

BK0203PG09212

WERNER CHRISTEN
RECORDER

2 DEPUTY