

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

APN: 1320-30-701-008

A. NAME & PHONE OF CONTACT AT FILER [optional]
Maria - 775-826-6172

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Nevada State Development Corporation

6572 So. McCarran Blvd.

Reno, NV 89509

THIS ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0488737

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION**: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION**: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial)**: Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION)**: This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION**:

6a. ORGANIZATION'S NAME
Clapanwig LLC, a Nevada Limited Liability Company

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION**:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, If any <input type="checkbox"/> NONE
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8. **AMENDMENT (COLLATERAL CHANGE)**: check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
Nevada State Development Corporation

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. **OPTIONAL FILER REFERENCE DATA**
LMS# 558 SBA#3425174010

0567889

BK0203PG09322

05593

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0488737

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

Nevada State Development Corporation

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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LEGAL DESCRIPTION:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A portion of the Southeast ¼ of Section 30, Township 13 North, Range 20 East, M.D.B. & M., and further described as:

Parcel 1 of Parcel Map for Breuer and Harrison, Inc. filed for record with the Douglas County Recorder on October 26, 1990 in Book 1090, Page 4256 as Document No. 237650.

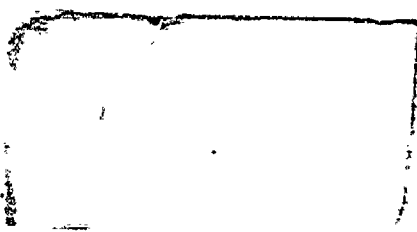
APN# 138-33-416-009

FILING OFFICE COPY— NATIONAL UCC FINANCING STATEMENT AMENDMENT Addendum (FORM UCC3Ad) (REV. 07/29/98)

Anchor Commercial Services (916) 962-7500
7509 Madison Ave., Suite 111
Citrus Heights, CA 95610

0567889

BK0203PG09323



COPY

REQUESTED BY
Nevada State Dev
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 FEB 24 AM 9:43

WERNER CHRISTEN
RECORDER

\$ *40⁰⁰* PAID *Kg* DEPUTY

0567889

BK 0203 PG 09324

