

5. APN 1319-30-712-001 (PTN)

Recording Requested By and
When recorded return to:

✓ GREGORY J. ROBERTS, ESQ.
7112 N. Fresno Street, Suite 140
Fresno, California 93720

MAIL TAX STATEMENTS TO:
Mr. and Mrs. THOMAS RALPH RODRIGUEZ
9143 Village Dr.
Snelling, California 95369

R.P.T.T. \$ 8A GRANT DEED

The undersigned declare that the documentary transfer tax is -0-.
Exempt pursuant to 375.090(8) not a sale, transfer to trustees of revocable living trust.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THOMAS RALPH RODRIGUEZ and MARSHA LOUISE RODRIGUEZ, husband and wife, as joint tenants, hereby grant to

THOMAS RALPH RODRIGUEZ AND MARSHA LOUISE RODRIGUEZ, CO-TRUSTEES,
THE RODRIGUEZ FAMILY TRUST, DATED May 8, 2001,

the beneficiaries of which are the Grantor(s),

the following described real property in the County of Douglas, State of Nevada

See EXHIBIT "A" attached hereto.

APN: 0000-40-050-450

THE CO-TRUSTEES AND ANY SUCCESSOR TRUSTEE(S) SHALL HAVE FULL RIGHT TO
SELL OR ENCUMBER THE PROPERTY DESCRIBED HEREIN.

Dated: MAY 8, 2001.

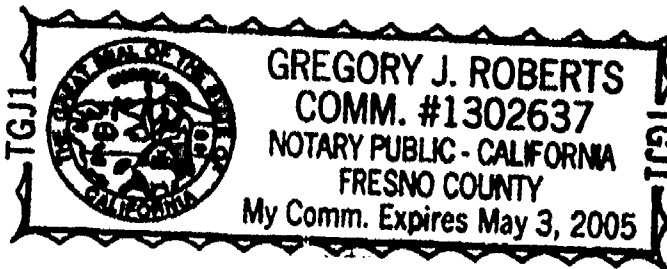
Thomas Ralph Rodriguez
THOMAS RALPH RODRIGUEZ
Marsha Louise Rodriguez
MARSHA LOUISE RODRIGUEZ

STATE OF CALIFORNIA)
 : ss.
COUNTY OF MERCED)

On MAY 15, 2001, before me, Gregory J. Roberts a Notary Public in and for said County and State, personally appeared THOMAS RALPH RODRIGUEZ and MARSHA LOUISE RODRIGUEZ, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary
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Public

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as shown and defined on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 0000-40-050-450

REQUESTED BY
Gregory J Roberts Esq
IN OFFICIAL RECORDS OF
DOUGLAS CO NEVADA

2003 FEB 24 AM 9:55

WERNER CHRISTEN
RECORDER

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