

ASSESSOR'S IDENTIFICATION NUMBER: Map Book: _____ Page: _____ Parcel: 1319-30-722-017

RECORDING REQUESTED BY

SPACE BELOW FOR USE OF RECORDER ONLY

AND WHEN RECORDED MAIL TO:

Name: Jeanne Olivas
Address: 5608 Andrea Blvd.
City & State: Sacramento, CA 95842

MAIL TAX STATEMENT TO:

Name: Jeanne Olivas
Address: 5608 Andrea Blvd.
City & State: Sacramento, CA 95842

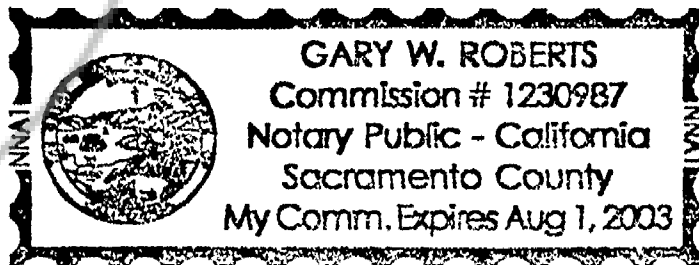
AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF CALIFORNIA,)
County of Sacramento) SS.

Jeanne Olivas, being of legal age and duly sworn deposes and states that:
the decedent, Yoshiko M. O'Keefe, mentioned in the attached certified copy of the Certificate of
Death is the same Yoshiko O'Keefe named as one of the parties in the Deed
dated _____, executed by Harich Tahoe Developments Partnership
to David L. O'Keefe and Yoshiko O'Keefe
as joint tenants, recorded as Instrument No. 84699, on 7-26-83 in book 0783 page 2250,
of Official Records of Douglas County, Nevada ~~County, California~~ covering the following described real
property in the _____ County of Douglas, State of Nevada, ~~State of California~~.
Legal Description attached hereto as Exhibit A.

Dated: Dec. 26, 2002
Subscribed and sworn to before me
this 26th day of December 2002
Signature [Signature]
Gary W Roberts
Name (Typed or Printed)

Jeanne Olivas
Jeanne Olivas



Title Order No.: _____ Escrow, Loan, or Attorney file No.: _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE

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STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

SACRAMENTO COUNTY
SACRAMENTO, CALIFORNIA

CERTIFICATE OF DEATH

3200134009450

STATE FILE NUMBER		STATE OF CALIFORNIA USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS VS-1 (REV. 1/00)		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (GIVEN) YOSHIKO		2. MIDDLE M		3. LAST (FAMILY) O'KEEFE	
4. DATE OF BIRTH M/M/DD/CCYY 05/22/1933		5. AGE YRS 68		6. SEX F	
7. DATE OF DEATH M/M/DD/CCYY 12/10/2001		8. HOUR 0515			
9. STATE OF BIRTH JAPAN		10. SOCIAL SECURITY NO. -4256		11. MILITARY SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK	
12. MARITAL STATUS DIVORCED		13. EDUCATION—YEARS COMPLETED 14			
14. RACE JAPANESE		15. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. USUAL EMPLOYER J C PENNEYS	
17. OCCUPATION SEAMSTRESS		18. KIND OF BUSINESS RETAIL		19. YEARS IN OCCUPATION 38	
20. RESIDENCE—(STREET AND NUMBER OR LOCATION) 6912 WEDDIGEN WAY					
21. CITY NORTH HIGHLANDS		22. COUNTY SACRAMENTO		23. ZIP CODE 95660	
24. YRS IN COUNTY 38		25. STATE OR FOREIGN COUNTRY CA			
26. NAME, RELATIONSHIP JEANNE OLIVAS - DAUGHTER			27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 5608 ANDREA BLVD., SAC., CA. 95842		
28. NAME OF SURVIVING SPOUSE—FIRST -		29. MIDDLE -		30. LAST (MAIDEN NAME) -	
31. NAME OF FATHER—FIRST TAICO		32. MIDDLE UNKNOWN		33. LAST MARU	
34. BIRTH STATE JAPAN		35. NAME OF MOTHER—FIRST KINU		36. MIDDLE UNKNOWN	
37. LAST (MAIDEN) UNKNOWN		38. BIRTH STATE JAPAN			
39. DATE M/M/DD/CCYY 12/12/2001		40. PLACE OF FINAL DISPOSITION RES: JEANNE OLIVAS, 5608 ANDREA BLVD., SAC., CA. 95842			
41. TYPE OF DISPOSITION(S) CR/RES		42. SIGNATURE OF EMBALMER NOT EMBALMED		43. LICENSE NO. -	
44. NAME OF FUNERAL DIRECTOR NEPTUNE SOCIETY OF NO.CA.		45. LICENSE NO. FD1335		46. SIGNATURE OF LOCAL REGISTRAR Shirley J. Trenchard M.D.	
47. DATE M/M/DD/CCYY 12/12/2001 JS					
101. PLACE OF DEATH RESIDENCE - OWN		102. IF HOSPITAL SPECIFY ONE: <input type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA		103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONV. HOSP. <input type="checkbox"/> RES. CARE <input type="checkbox"/> OTHER	
104. COUNTY SACRAMENTO					
105. STREET ADDRESS—(STREET AND NUMBER OR LOCATION) 6912 WEDDIGEN WAY		106. CITY NORTH HIGHLANDS			
107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D) IMMEDIATE CAUSE (A) CARDIORESPIRATORY ARREST DUE TO (B) METASTATIC RECTAL CANCER DUE TO (C) DUE TO (D)		TIME INTERVAL BETWEEN ONSET AND DEATH MINS. 4 YRS.		108. DEATH REPORTED TO CORONER <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO REFERRAL NUMBER 01-5682	
109. BIOPSY PERFORMED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input type="checkbox"/> NO	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 NONE					
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. COLOSTOMY --/--/1997					
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE DECEDENT LAST SEEN ALIVE M/M/DD/CCYY 09/22/1997 11/10/2001		115. SIGNATURE AND TITLE OF CERTIFIER John Kailath MD		116. LICENSE NO. A038389	
117. DATE M/M/DD/CCYY 12/11/2001		118. JOHN KAILATH MD, 6555 COYLE AVE. #301, CARMICHAEL, CA. 95608			
119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		120. INJURY AT WORK <input type="checkbox"/> YES <input type="checkbox"/> NO		121. INJURY DATE M/M/DD/CCYY	
122. HOUR		123. PLACE OF INJURY			
124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)					
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)					
126. SIGNATURE OF CORONER OR DEPUTY CORONER		127. DATE M/M/DD/CCYY		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER	
STATE REGISTRAR		A B C D E F G H		FAX AUTH. # 1779 CENSUS TRACT	

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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

} SS

DATED ISSUED DEC 26 2002

This is a true and exact reproduction of the document officially registered and placed on file in the office of the SACRAMENTO COUNTY CLERK-RECORDER.

Mark Norris
SACRAMENTO COUNTY CLERK-RECORDER

This copy not valid unless prepared on engraved border displaying date, seal and signature of the County Clerk-Recorder.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom unit 101 to 120 Amended Map and as corrected by said Certificate of Amendment
- (b) Unit No. 116 as shown and defined on said last mentioned map and as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,

- and -
(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded January 11, 1982, as Document No. 63825 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY

Jeanne Olivas

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

Exhibit A

2003 FEB 24 PM 12: 56

WERNER CHRISTEN
RECORDER

3/6 PAID *KJ* DEPUTY

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