

A.P.N. # 1220-21-110-049

R.P.T.T. \$ 310.70

ESCROW NO. 030800210

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEES
2639 CAMLOOP DRIVE
SAN JOSE, CA 95130

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHN E. OHLIN AND BARBARA R. OHLIN, HUSBAND AND WIFE**

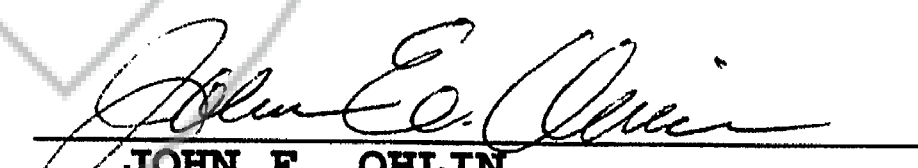

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL R. CARINI and ROSE M. CARINI, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 28, as shown on the Final Map of TILLMAN ESTATES, filed in the office of the County Recorder of Douglas County, Nevada, on April 12, 1994 in Book 494, Page 2192, as Document No. 334956.

Assessors Parcel No. 1220-21-110-049

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

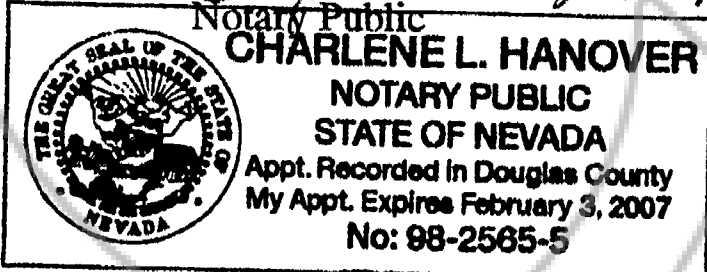
DATE: **February 11, 2003**


JOHN E. OHLIN

BARBARA R. OHLIN

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on
by, JOHN E. OHLIN and BARBARA R. OHLIN

Signature 



0568009
BK0203PG09860

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2003 FEB 24 PM 3:45
WERNER CHRISTEN
RECORDER
\$14.00 PAID 12 DEPUTY

