

APN 1316-23-212-066  
RPTT \$793.00

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
PATRICIA A. LINDSEY, an unmarried woman and ATLANTA K. TAYLOR, a widow

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
JAMES J. POOR and PAULA S. POOR, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of  
Douglas, state of Nevada bounded and described as follows:  
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated: January 13, 2003

STATE OF NORTH CAROLINA  
COUNTY OF NEW HANOVER

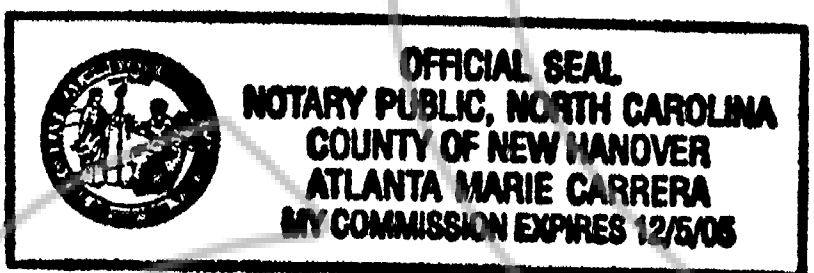
This instrument was acknowledged before me on  
1/20/2003

by PATRICIA A. LINDSEY AND ATLANTA K. TAYLOR.

*Patricia A. Lindsey*  
PATRICIA A. LINDSEY

*Atlanta K. Taylor*  
ATLANTA K. TAYLOR

*Atlanta Marie Carrera*  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**

Name **JAMES J. POOR**  
Street **P.O. BOX 10419**  
Address  
City, State **ZEPHYR COVE, NV 89448**  
Zip

**MAIL TAX STATEMENTS TO:**

Name **JAMES J. POOR**  
Street **P.O. BOX 10419**  
Address  
City, State **ZEPHYR COVE, NV 89448**  
Zip

Order No. 00087554-201-SLG

0568021

BK 0203 PG 09965

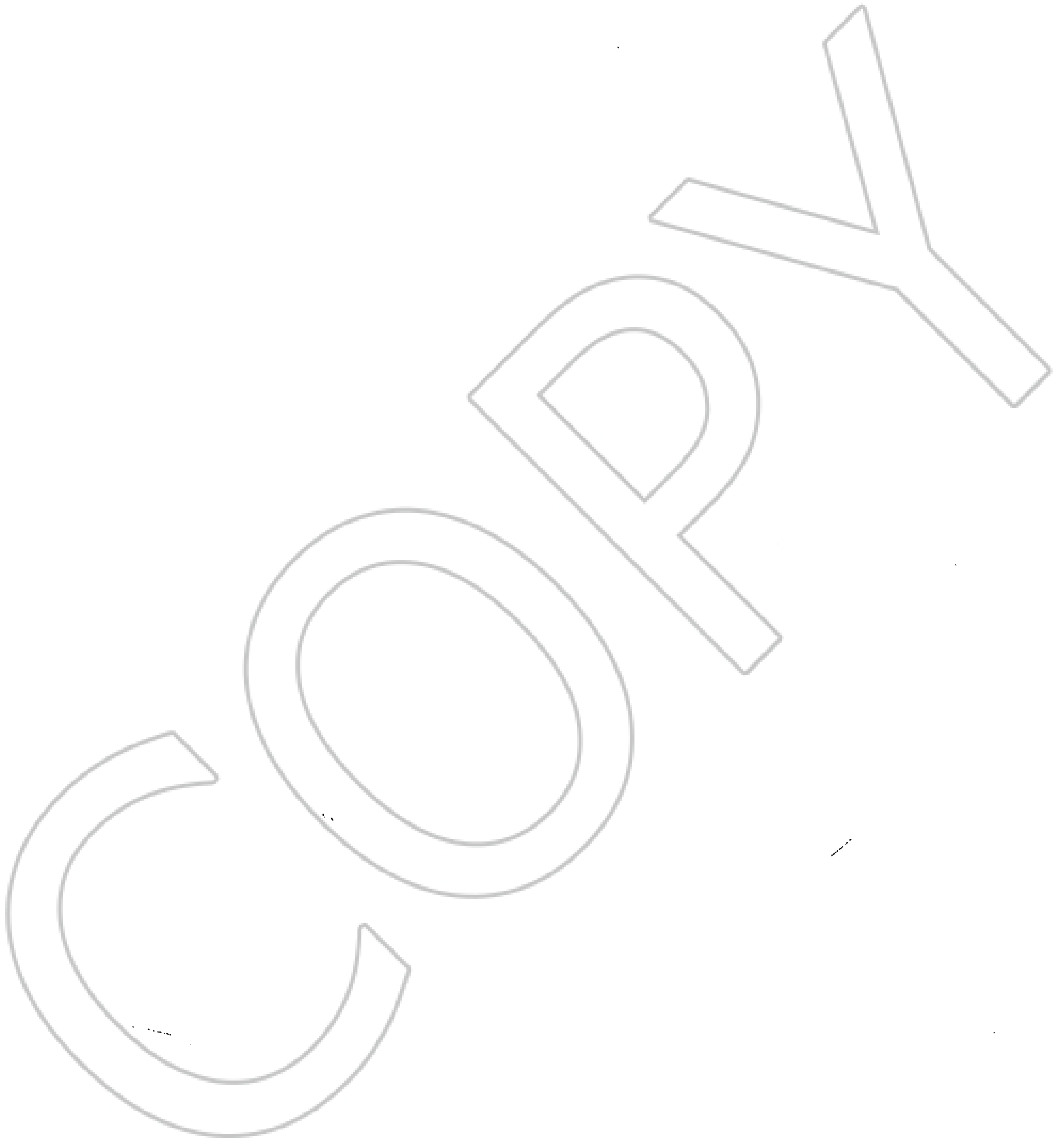
0904301/13/03

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel B of that Crandall Parcel Map recorded in the Office of the County Recorder of Douglas County, Nevada, on June 11, 1979 in Book 679 of Official Records at Page 730 as Document No. 33362. Being a Parcel Map of Lots 29A, B, C, & D, as shown on the Map entitled "LAKE VILLAGE, UNIT 2-C", filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 10, 1972, in Book 94, Page 442, as Document No. 58124, and Amended April 27, 1973 in Book 473 of Official Records at Page 1145, as Document No. 65826 and A Certificate of Amendment recorded January 31, 1978 in Book 178 of Official Records at Page 1838, as Document No. 17211.

TOGETHER WITH an undivided 1/3 interest in all remaining portions of Lot 29 outside the boundaries of Parcels A, B and C.



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 FEB 24 PM 4:10

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID *KJ* DEPUTY

0568021

BK0203PG09966