APNU# 1220-09-810-059

This form was prepared by: Amy Robertson, Cimarron Mortgage Company, address: P. O. Box 12830, Jackson, MS 39236-2830; tel. no: 601-899-1500 27-005 Loan Number:

**ASSIGNMENT OF DEED OF TRUST** 

1091185

	older of a Deed of Trust (herein "Assignor") whose Jackson, MS 39211, does hereby grant, sell, assign,
transfer and convey unto	(a \
corporation organized and existing under the l	
the	(herein "Assignee"), whose address is
	Landing Chase Bank as Trustee, c/o Residential Funding Consecution 2005 Floring Control Contro
all beneficial interest under a certain Deed of	Corporation, 2255 i crin Omario, Suite 400, Burosnik, CA
executed by Anthony V. Sellers and Mary I	K. Sellers
Recorded July 1, 2002	, to
John H. Shows Trustee, and give	en to secure payment of \$136,500.00 , which Deed
of Trust is of record in Book, Volume, or Liber	No. <del>054</del> 0702, at page 00 466 (or as
No. 0546228 ) of the Office of the Registe	er of Deeds of Douglas County,
	(s) and obligations therein described, the money due all rights accrued or to accrue under such Deed of
	ned Assignor has executed this Assignment of Deed
of Trust on July 10, 2002.	< \ \ \ \ \
	CIMARRON-MORTGAGE COMPANY
	d/b/a The Mortgage Warehouse
Comy of oliverson.	- By htucial Mull-
ATTEST: Amy Robertson	Patricia C. McMullan
Vice President	Senior Vice President
Seal:	Comor Vicor recident
`STATE OF MISSISSIPPI	
COUNTY OF HINDS	
THIS the 10 day of July, 2002,	personally came and appeared before me,
	worn, says that she is the Senior Vice President
	ssissippi corporation, d/b/a The Mortgage Warehouse,
and that the seal affixed to the foregoing instru	
corporation, and that said writing was signed a	
be the act and deed of such corporation.	rtson, Vice President acknowledged the said writing to
	Ai A A A A A A A A A A A A A A A A A A
	[ N 1 ) 10 4: Se of   1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
My Commission Expires:	- Landing Marin
June 5, 2005	Notary Public - Charise H. Mullin
i/lultistate/4/NC	
	Mail tax statements to: HILLY DING Sellers
	1418 martette Circle Anraharville
After Recording Return To:	NV
PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90822	Mail tax statements to: Anthony Sellers 1418 marlette Circle Bardnervillers NV

Peelle Mant Cor

IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA

2003 FEB 25 AM 9: 09

WERNER CHRISTEN RECORDER

DEPUTY

0568034

P.O. BOX 30014 RENO, NV. 89520-3014 (775) 827-9600

BK0203PG10048