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This document prepared by

Priority One Mortgage
2 Ada, Irvine, CA, 92618
949-450-1800

Commitment #
Case #
APN: 1220-21-810-042

SPACE ABOVE THIS LINE FOR RECORDER'S USE
ASSIGNMENT OF DEED OF TRUST

27-005

7742313

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

50208
Mail tax statements to:

Mark & Laura Edmonds
653 Joette Drive,
Gardnerville, NV. 89410

, whose address is
, all beneficial interest under that certain DEED OF TRUST dated 05/09/2002, executed by MARK E. EDMONDS AND LAURA L. EDMONDS, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP, Grantor, to TRANSCONTINENTAL TITLE COMPANY, A NEVADA CORPORATION Trustee, recorded on 6/25/02, and recorded in Book/Volume No. 0602, page(s) 08168, as Document No. 0545528 DOUGLAS County Records, State of NV, on real estate legally described as follows:
LOT 49, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.

653 JOETTE DRIVE, GARDNERVILLE, NV 89410

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said DEED OF TRUST including the right to have reconveyed, in whole or in part the real property described therein.

Priority One Mortgage
A California Corporation

STATE OF CALIFORNIA COUNTY OF ORANGE

On 06/04/02 before me, Lisa McMahan

personally appeared Susan Wood - Vice President

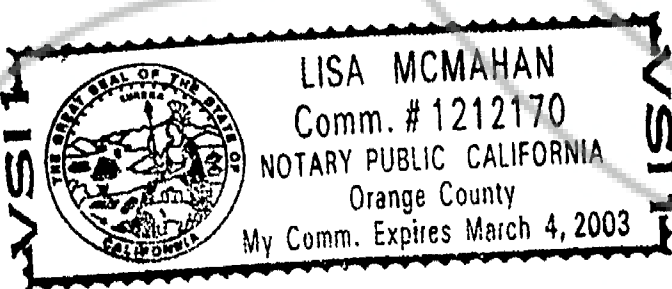
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

BY: Susan Wood
Susan Wood - Vice President

SPACE BELOW THIS LINE FOR RECORDER'S USE

WITNESS my hand and official seal.

Signature Lisa McMahan
Notary Public in for said State Lisa McMahan



REQUESTED BY
Peelle Mgmt Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO NEVADA

2003 FEB 25 AM 9:10

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90822
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

0568035

BK0203PG10049

WELLEN CHRISTEN
RECORDER

\$ 14.00 PAID K2 DEPUTY