A.P.N. #1319-30-530-002

R.P.T T. S 7 030200480 ESCROW NO. 030200480
Less Liens & Encumbrances RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MARTIN GAURA P.O. 2716 STATELINE, NV

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That AGNES E. GAURA, AN UNMARRIED WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARTIN S. GAURA, A SINGLE PERSON

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 18, 2003

> LORI MAE SILVA Notary Franke - State of Mezada Appointment Recorded in Deuglas County No. 97-2081-5 - EXPIRES APRIL 26, 2005

STATE OF JEVA OLD COUNTY OF DOUGLES

This instrument was acknowledged before me on 19/19/03

Signature

Notary Public

0568144

BK 0 2 0 3 PG 1 0 5 9 5

## EXHIBIT "A"

## **LEGAL DESCRIPTION**

ESCROW NO.: 030200480

PARCEL NO. 1:

Unit 2, of Sugarpine 29, (Being a Condominium Map of Lot 29, Tahoe Village Unit No. 1) filed for record November 21, 1974, in Book 1174, Page 641, as Document No. 76613, Official Records of Douglas County, State of Nevada.

PARCEL NO. 2:

TOGETHER WITH an undivided 1/6th interest in and to those portions designated as Common Areas as set forth on the Map of Sugarpine 29, being a Condominium Map of Lot 29, Tahoe Village Unit No. 1, filed for record November 21, 1974, as Document No. 76613, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 1319-30-530-002

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 FEB 25 PM 3: 24

WERHER CHRISTEN RECORDER

S/S\_PAID\_()\_DEPUTY

**0568144 BK0203PG10596**