

A.P.N. # 1220-01-002-036

R.P.T.T. \$ 224.25  
ESCROW NO. 020108392

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**GRANTEE**  
**52 CAPILANO DRIVE**  
**IGNACIO, CA. 94949**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**STERLING RANCH ESTATES, LLC, a Nevada Limited Liability Company**

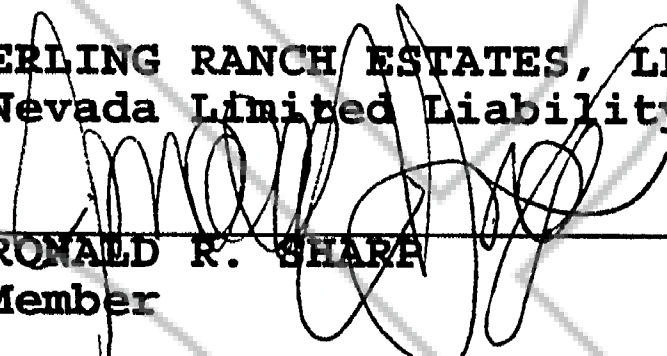
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

PETER L. LARSON AND FRANCES M. LARSON, HUSBAND AND WIFE  
AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

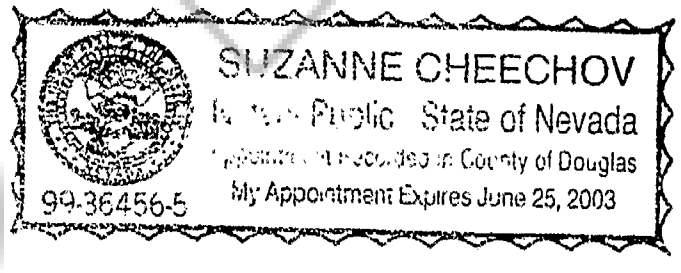
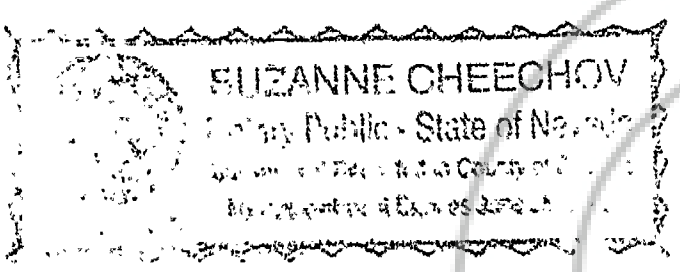
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 13, 2002** **STERLING RANCH ESTATES, LLC,**  
**a Nevada Limited Liability Company**

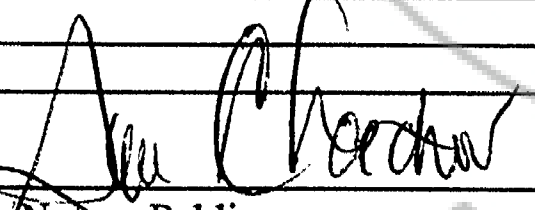
BY:   
**RONALD R. SHARP**  
Member

BY: \_\_\_\_\_



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 12/5/02  
by, **RONALD R. SHARP**

Signature:   
Notary Public

0568153  
BK0203PG10710

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020108392

BEING A PORTION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 20 EAST FURTHER DESCRIBED AS FOLLOWS:

LOT 32, IN BLOCK A, AS SET FORTH ON THE FINAL MAP #PD01-19 FOR STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, SEPTEMBER 17, 2002, BOOK 0902, PAGE 5372, AS DOCUMENT NO. 552347

APN 1220-01-002-036

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO NEVADA

2003 FEB 25 PM 3: 39

WEINER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID *KJ* DEPUTY

0568153

BK0203PG10711

