

15-
②
A.P.N. # 1220-22-210-212

R.P.T.T. \$ 74.75 1/2 Ft
ESCROW NO. _____

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

✓ **MATTHEW RENO**
775 BLUEROCK ROAD
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MATTHEW RENO, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

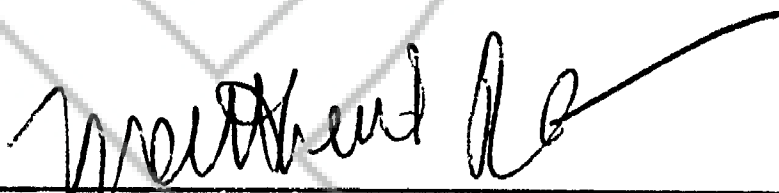
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MATTHEW RENO, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED 1/2 INTEREST AND MONIQUE RENO, AN UNMARRIED WOMAN AS TO AN UNDIVIDED 1/2 INTEREST** and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

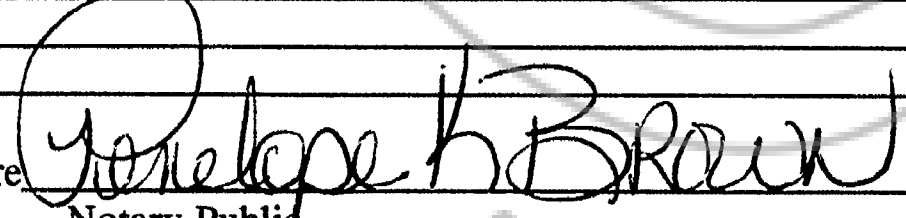
DATE: **February 03, 2003**



MATTHEW RENO

STATE OF GA }
COUNTY OF Bibb } ss.

This instrument was acknowledged before me on _____
by, MATTHEW RENO

Signature 
Notary Public

SEAL

0568159

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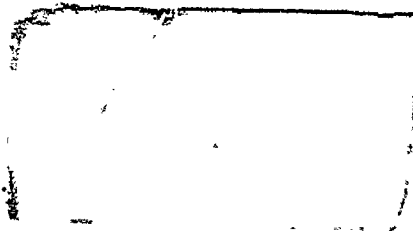


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:

Lot 68, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6,
filed for record in the Office of the County Recorder of Douglas
County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File
No. 66512.

A.P.N. 1220-22-210-212

COPIED

REQUESTED BY
Marique Reno
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 FEB 25 PM 3:50

WERNER CHRISTEN
RECORDER

\$ *15.00* PAID *KJ* DEPUTY

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