

APN: 1318-15-501-001
RPTT \$0.00 #5
mw

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JOHN A. SCHOFF, a married man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
JOHN A. SCHOFF and WENDY SCHOFF, husband and wife as community property as to an undivided 1/2
interest

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of
Douglas, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY
and without liability for the consideration therefor, or as to the validity or sufficiency of
said instrument, or for the effect of such recording on the title of the property involved

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: January 13, 2003

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

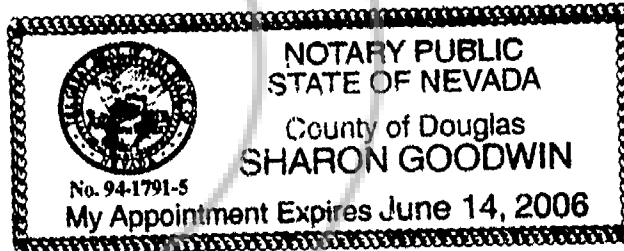
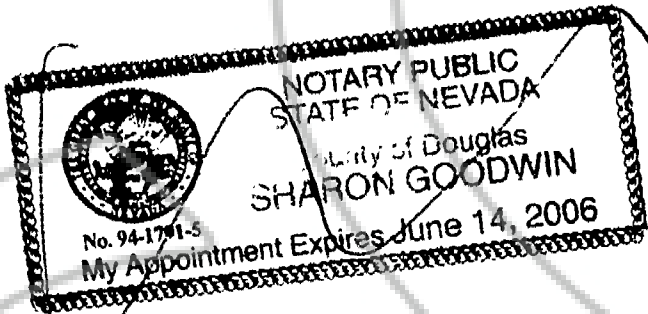
1/13/03

by JOHN A. SCHOFF

} ss.

JOHN A. SCHOFF

Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name John A Schoff
Street P.O. Box 11577
Address 12090
City, State Zephyr Cove NV 89448
Zip

MAIL TAX STATEMENTS TO:

Name
Street
Address
City, State
Zip
Dennis
Adams

Order No. 00087537-201-SLG

0568173

0904961/13/03

BK0203PG10839

Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Northeast ¼ of Section 15, Township 13 North, Range 18 East, M.D.M., more particularly described as follows:

BEGINNING at the most Northerly corner of Lot 1, Block B, ROUND HILL VILLAGE UNIT NO. 4, filed for record as Document No. 31837;
Thence South 29°09'22" West, a distance of 157.68 feet;
Thence 70.00 feet along the arc of a non-tangent curve to the left, with a radius of 225 feet, through a central angle of 17°49'27" from a tangent bearing North 36°33'07" West, a distance of 150.05 feet;
Thence North 39°59'15" West, a distance of 349.90 feet;
Thence North 63°00'00" East, a distance of 550.00 feet;
Thence North 40.00 feet;
Thence North 63°00'00" East, a distance of 80.00 feet;
Thence South 89°00'00" East, a distance of 215.00 feet;
Thence South 18°45'36" East, a distance of 182.04 feet;
Thence South 58°43'49" West, a distance of 434.04 feet to the POINT OF BEGINNING.

The basis of bearing for this description is the bearing "North 89°47'57" West" along the East ½ mile of the North line of said Section 15, per R.O.S, Document No. 313400.

Said lands are set forth on that certain Record of Survey for J. HOROWITZ recorded April 23, 1997, in Book 497, at Page 3461, as Document No. 411109.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain DEED OF TRUST, recorded in the office of the County Recorder of Douglas County, Nevada on February 27, 2002, in Book 0202, Page 9537, as Document No. 535729, of Official Records.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 FEB 25 PM 4:19

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *kg* DEPUTY

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BK 0203 PG 10840