

APN 1220-04-516-042

RECORDING REQUESTED BY  
ARM Financial Corp.  
PO Box 85309  
San Diego CA 92186-5309

RECORDING REQUESTED BY  
FIRST AMERICAN TITLE COMPANY

MAIL TAX STATEMENTS TO:  
DEPT OF HOUSING AND URBAN DEVELOPMENT  
FIRST PRESTON FORECLOSURE SPECIALISTS  
1520 NUTMEG PLACE, SUITE 112  
COSTA MESA, CA 92626  
FHA Case #: 331-1079843703

RPTS @ #2

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Trustee Sale No. 02-02670    Loan No. 10417497    Title Order No. 1601745-ES

**GRANT DEED**

APN # 1220-04-516-042

The undersigned grantor(s) declare(s):

- 1) The grantee herein was the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with cost was ..... \$96,502.87
- 3) The amount paid by the grantee at the trustee sale was ....\$96,502.87
- 4) The document transfer tax is .....\$ None
- 5) Said property is in the city of GARDNERVILLE

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**WASHINGTON MUTUAL BANK, FA \*\***

hereby GRANT(S) to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C., HIS/HER SUCCESSORS AND ASSIGNS, the following described real property in the County of DOUGLAS, State of Nevada:

UNIT NO. 39, OF ELDORADO VILLAGE UNIT NO. 1 AS SHOW ON THE OFFICIAL MAP RECORDED IN THE OFFICE OF THE COUNTY OF DOUGLAS ON DECEMBER 14, 1973 AS DOCUMENT NO. 70678.

ASSESSOR'S PARCEL NO. 1220-04-516-042

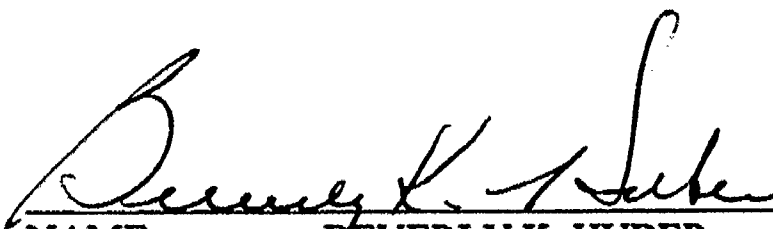
Property: 1354 EL DORADO DRIVE B, , GARDNERVILLE, NV 89410

0568210

BK0203PG10995

DATE: 2-20-03

Washington Mutual Bank, F A\*\*



NAME: BEVERLY K. HUBER  
TITLE: ASSISTANT SECRETARY




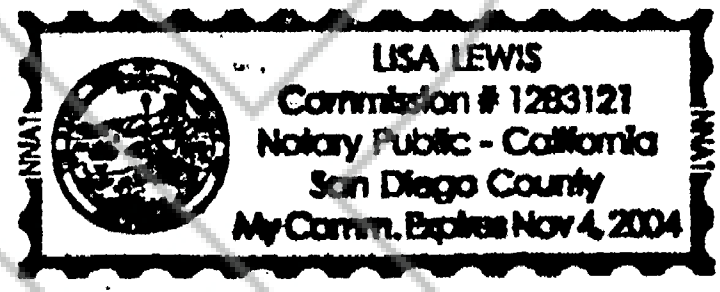
NAME: SUSAN A. HARRIS  
TITLE: VICE PRESIDENT

STATE OF: CALIFORNIA  
COUNTY OF: SAN DIEGO

On 2-20-03 before me, Lisa Lewis, a Notary Public in and for said county, personally appeared BEVERLY K. HUBER, ASSISTANT SECRETARY AND SUSAN A. HARRIS, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary Public in and for said County and State



- \*\*
- a) Successor in interest by merger with Washington Mutual Home Loans
  - b) Successor in interest by merger with Washington Mutual Home Loans, successor in interest by merger with Fleet Mortgage Corporation, formerly known as Fleet Real Estate Funding.
  - c) Successor in interest to Homeside Lending, Inc.
  - d) Successor in interest to Homeside Lending, Inc., f/k/a BancBoston Mortgage Corp
  - e) Successor in interest to Homeside Lending, Inc, successor by merger with BancPlus Mortgage Corp
  - f) Successor in interest to Homeside Lending, Inc, f/k/a Homeside Holdings, Inc f/k/a Barnett Mortgage Company
  - g) Successor in interest by merger with Washington Mutual Home Loans, successor in interest by merger with PNC Mortgage Corp
  - h) Successor in interest by merger with Washington Mutual Home Loans, successor in interest by merger with Bank United
  - i) Successor in interest to North American Mortgage Corp

REQUESTED BY  
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 FEB 26 PM 12: 17

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID KJ DEPUTY

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