

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY *APN: 27-200-24*

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**Maria Smith (775) 826-6172**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Nevada State Development Corporation  
**6572 So. McCarran Blvd.**  
**Reno, NV 89509**

THIS ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
**0441856**

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the  REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
<b>Thomas</b>	<b>David</b>	<b>R</b>	

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

7d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
 Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
**Nevada State Development Corporation**

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

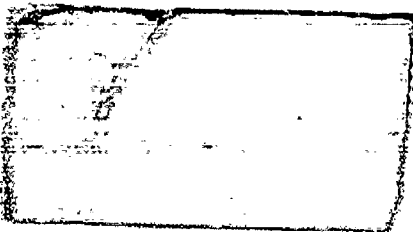
10. OPTIONAL FILER REFERENCE DATA  
**LM 445 SBA 1936284000**

FILING OFFICE COPY— NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98) Anchor Commercial Services (916) 962-7500  
 7509 Madison Ave., Suite 111  
 Citrus Heights, CA 95610

**0568216**

**BK 0203 PG 11026**

*(08405)*



**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0441856

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

**Nevada State Development Corporation**

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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PLEASE SEE EXHIBIT "A"

FILING OFFICE COPY— NATIONAL UCC FINANCING STATEMENT AMENDMENT Addendum (FORM UCC3Ad) (REV. 07/29/98)

Anchor Commercial Services (916) 962-7500  
7509 Madison Ave., Suite 111  
Citrus Heights, CA 95610

0568216

BK0203PG11027



EXHIBIT " A "

Carson Valley Garden & Ranch Center

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

Parcel 1 as shown on the Parcel Map for Sierra View Enterprises filed for record in Book 992 at Page 254 as Document No. 287403, Official Records of Douglas County, Nevada.

Except Therefrom: all that portion of said parcel located along the northeasterly boundary line of said parcel as described in Deed recorded August 11, 1992, in Book 892, Page 1434, as Document No. 285622, Official Records of Douglas County, Nevada.

Together with all that portion of parcel 2 as shown on aforesaid Parcel map described as follows:

Commencing at the Southwesterly corner common to said parcels 1 and 2 which point is the TRUE POINT OF BEGINNING; thence along the Southwesterly line of said Parcel 2 South 45°59'05" East a distance of 142.47 feet; thence leaving said line North 44°26'06" East a distance of 220.66 feet to a point on the Southwesterly right-of-way line of Highway 395 as described in Deed filed for record in Book 892 at Page 1434, as Document No. 285622, Official Records of Douglas County, Nevada; thence along said right-of-way line North 45°32'00" West a distance of 142.35 feet to a point on the line between said Parcels 1 and 2; thence along said line South 44°28'00" West a distance of 219.30 feet to the TRUE POINT OF BEGINNING.

Said premises further imposed as Adjusted Parcel 1 on that certain Record of Survey recorded May 16, 1994, Book 594, Page 2760, Document No. 337648, Official Records.

Assessors Parcel No. 27-200-26

Per NRS 11.312, this legal description was previously recorded as document No. 0441854, 0698, 2971

REQUESTED BY  
*Nevada State Development*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 FEB 26 PM 2: 09

WERNER CHRISTEN  
RECORDER  
\$ *40<sup>00</sup>* PAID *KJ* DEPUTY J. J.

0568216  
BK 0203 PG 11028

