

18-

A.P.N. 1220-04-101-027 PTN

EASEMENT DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

BRADFORD PLACE, LLC., a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to

THE GENERAL PUBLIC

all that real property situated in the County of Douglas, State of Nevada, specifically described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOR

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 26 day of February, 2003.

Mike Jarrett

BRADFORD PLACE LLC
By Mike Jarrett, Managing Member

STATE OF NEVADA
COUNTY OF Douglas

On 2-26-03 personally appeared before me, a Notary Public, _____
_____ Mike Jarrett

who acknowledged that he executed the above instrument.

Sharon R. Morgan

Notary Public

WHEN RECORDED MAIL TO:
✓ Bradford Place LLC
P O Box 125
Minden, NV 89423



The grantor(s) declare:
Documentary transfer tax is \$-0- #3
computed on full value of property conveyed, or
computed on full value less value of liens and
encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

(Address of general public NOT required)

0568217

BK0203PG11029

**MIKE JARRETT
IRRIGATION EASEMENT
LEGAL DESCRIPTION**

February 24, 2003

A twenty-foot wide strip of land for irrigation easement purposes located within a portion of Section 4, Township 12 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a point on the Southwesterly right-of-way line of U.S. Highway 395, which bears S. 76°29'50" W., 2923.30 feet from the Northeast corner of said Section 4, said point also being the Northwest corner of "Adjusted APN 25-374-11, as shown on the Record of Survey for Double D Investments and Michael E. & Mary M. Jarrett, recorded as Document No. 352770 in the Douglas County Recorder's Office;

thence S. 51°06'00" E., along said Southwesterly right-of-way line, 23.97 feet;

thence S. 08°29'32" E., 95.98 feet to a point on the Easterly line of said "Adjusted APN 25-374-11";

thence S. 00°16'03" E., along said Easterly line, 181.29 feet to the Southeast corner thereof;

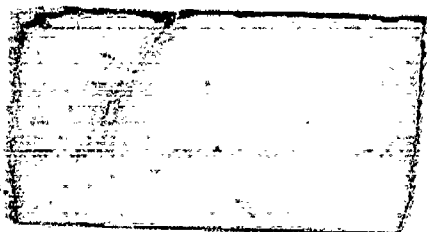
thence S. 89°52'50" W. along the Southerly line of said "Adjusted APN 25-374-11", 20.00 feet;

thence N. 00°16'03" W., 179.80 feet;

thence N. 08°29'32" W., 87.24 feet to a point on the Westerly line of said "Adjusted APN 25-374-11";

thence N. 00°06'39" E., along said Westerly line., 25.22 feet to the POINT OF BEGINNING.

Containing 5,679 square feet more or less.

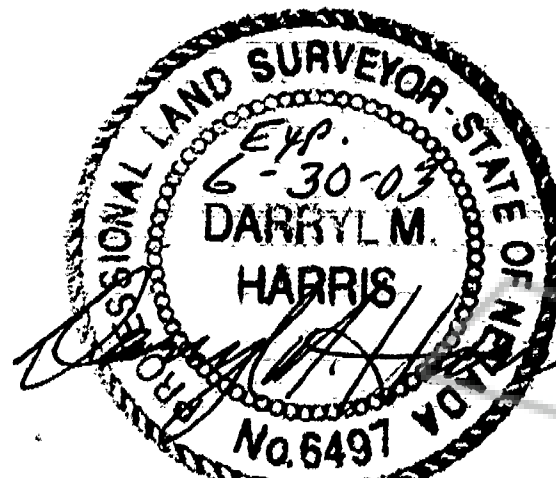


Basis of Bearing

The Southerly right-of-way line of U.S. Highway 395 per Record of Survey for Double D Investments and Michael E. & Mary M. Jarrett, Document No. 352770 of the Douglas County Recorder's Office, (N. 51°06'00" W.).

PREPARED BY:

Darryl M. Harris, P.L.S. # 6497
Resource Concepts, Inc.
P.O. Box 11796
212 Elks Point Road, Suite 441
Zephyr Cove, NV 89448
(775) 588.7500





SCALE: 1" = 40'

KINGSLANE

APN 1220-04-101-027

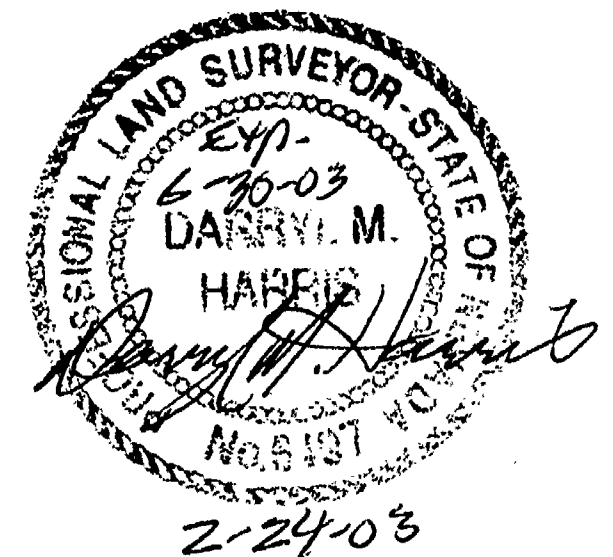
"ADJUSTED APN 25-374-11"

U.S. HIGHWAY 395

APN 1220-04-501-006

20'

	BEARING	DISTANCE
L1	S 51°06'00" E	23.97
L2	S 08°29'32" E	95.98
L3	S 00°16'03" E	181.29
L4	S 89°52'50" W	20.00
L5	N 00°16'03" W	179.80
L6	N 08°29'32" W	87.24
L7	N 00°06'39" E	25.22



0568217

**MICHAEL JARRETT
IRRIGATION EASEMENT**

RESOURCE CONCEPTS, INC.

BK 0203PG 11032

COPY

REQUESTED BY
Jarrett Construction
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 FEB 26 PM 2:29

WERNER CHRISTEN
RECORDER

\$ *18.00* PAID *KJ* DEPUTY

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