

ESCROW NO. 23707005
A.P.N. 1220-15-410-054

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

ARDELL BERUMEN, a married woman as spouse of the grantee

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

MIGUEL A. BERUMEN , a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. 1220-15-410-054, bounded and specifically described as follows:

Lot 13, Block M, as said lot and block are shown on the Official Map of GARDNERVILLE RANCHOS, UNIT NO. 4, filed in the Office of the County Recorder, Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 55, as Document No. 35914.

IT IS THE EXPRESS INTENT OF THE OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 19 day of February, 2003.

Ardell Berumen
ARDELL BERUMEN

State of Nevada
County of Douglas

On this 20th day of February, 2003, before me a Notary Public in and for said County and State, personally appeared Ardell Berumen personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]
Notary Public

SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74683-5 - Expires March 21, 2006

WHEN RECORDED MAIL TO:

Miguel A. Berumen
1456 Langley Drive
Gardnerville, NV 89460

The Grantor (s) declare (s):
Documentary Transfer tax is \$ 0 #16
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale

SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74683-5 - Expires March 21, 2006

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 FEB 26 PM 3: 15

WERNER CHRISTEN
RECORDER

\$ 14.00 PAID *[Signature]* DEPUTY

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