A.P.N. #1320-33-716-003 R.P.T.T. \$ ESCROW NO.

Less Liens & Encumbrances

**RECORDING REQUESTED BY:** STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO: PALMER 1350 PETAR GARDNERVILLE, NV 89410

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LOUIS S. PALMER and MARY J. PALMER, Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LOUIS S. PALMER and MARY J. PALMER, Trustees of the LOUIS & MARY PALMER LIVING TRUST U/D/T 01/10/03

THIS DOCUMENT IN THE OFFICE ONLY and with the

10000MMODATION The triggle (or, or we be

the validity or so, in the street of

such recording on the title of the property involved.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: Lot 3, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199, and by Certificate of Amendment recorded February 15, 2002, in Book 0202, at Page 5302, as Document No. 534879.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

January 24, 2003 DATE:

OUIS S. PALMER

STATE OF

**NEVADA** 

COUNTY OF\_ DOUGLAS

This instrument was acknowledged before me on FER by, LOUIS 2- FAXMER HOO M

SS.

Signature Nøtary Public DOUGLAS CO . NEVADA

2003 FEB 26 PM 4: 00

IN OFFICIAL RECORDS OF

REQUESTED BY

Stewart Title of Douglas County

WERNER CHRISTEN RECORDER

JUDITH L. PEREZ Notary Public - State of Nevada Appointment Recorded in Daugles County No: 99-10586-5 - Expires November 21, 2003

0568263 BK 0203 PG 11324