A.P. No.

1320-33-716-005

Escrow No.

142-2054679-NMP/JEJ

R.P.T.T.

\$0.00

WHEN RECORDED MAIL TO:

Grantee

1354 Petar Drive

Gardnerville, NV 89410

MAIL TAX STATEMENT TO:

Mr. And Mrs. Fred Asmann

1354 Petar Drive

Gardnerville, NV 89410

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Fred C. Asmann Jr. and Janet M. Asmann, Trustees of The Asmann Family Trust dated April 29, 1992

do(es) hereby GRANT, BARGAIN and SELL to

Fred C. Asmann, Jr. and Janet M. Asmann, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5 Block A as set forth on FINAL SUBDIVISION MAP NO. 1006-8 FOR CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/21/2003

Fred C. Asmann Jr., Trustee

Janet M. Asmann, Trustee

STATE OF **NEVADA** 

SS.

COUNTY OF **DOUGLAS** 

This instrument was acknowledged before me on

2. Asmann, JR. Trustee and Janet M. Asmann Thiske

**Notary Public** 

(My commission expires: 3/38/

NOTARY PUBLIC STATE OF NEVADA **County of Douglas** N. PÉTERSON

My Appointment Expires March 28, 2006

0568270 BK 0203 PG 11377

IN OFFICIAL RECORDS OF DOUGLAS CO, MEVADA

2003 FEB 26 PM 4: 13

WERNER CHRISTEN RECORDER