A.P.N. # 1420.35.310.013 ESCROW NO. 020306801

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228			
	Individual o	Corporation	
NOTICE IS HEREBY	GIVEN:	-	\wedge
	r estate stated in paragraph 3 below in	the real property hereinafter d	lescribed is owned by the
following: NAME	STREET AND NO	O. CITY	STATE
	DIRECT THE TY		STALE
SYNCON HOMES	2221 MERIDIAN BLVI	STE. A MINDE	
	(If more than one owner of the interest stated	i, the name and address of each must	be inserted.)
and addresses of all the o	and address of the owner of said inteco-owners who own said interest or eswner, are set forth in the preceding pathe title of said owner, or if more that	ate as joint tenants, as tenants ragraph.	in common or otherwise, if
(If other	than fee, strike out "In Fee" and insert for exa	mple "purchase under contract of pur	chase" or "lessee.")
4. That on the $\frac{2}{2}$	day of <u>FEB. 200</u>	3 a work of imp	provement on the real property
hereinafter described wa	•		. \
5. That the name of	the original contractor, if any, for such SYNCON HOMES	n work of improvement was	
(If no contractor for work of improvement as a	whole, insert "No Contractor.")	
	herein referred to is situated in the KGLAS, State of No.	KXXf evada and is described as follo	ws:
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.			
Commonly known as:	1601 JONES ST.	\	-
Real mis note before s	.878.	SYNCON HOMES	
If more than one owner, only or by an agent. The owner or agent who signs also sign the verification below	one need sign, personally	BY MARCU (N. ANDREW W. MIT PRESIDENT	Mitchell Pres
VERIFICATION			
The undersioned being dul	y sworn, says: That he/she/they read the	1 1	ontents thereof and the same
is true of his/her/their own		SYNCON HO	OMES 4
STATE OF NEVADA		a andre	, W. Mitchell Pres
STATE OF NEVALA	} ss.		MITCHELL
COUNTY OF DOUGI		PRESIDENT	
	2 2/4-2	2	
This instrument was acknown	owledged before me on 2-24-0	<u>D</u> ,	
by, ANDREW W. SYNCON—HO		Ols.	
			D. STEPHENS NOTARY PUBLIC
Signature	Stephens		Appt. Recorded in Dougles County My Appt. Expires June 6, 2006 No: 02-75628-5
Notary Public	1)		

0568320 BK0203PG11644

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306801

Lot 13 in Block B as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.

Official Records, Page 3298 as Document No. 514006. APN 1420-35-310-013 REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS OF WADA 2003 FEB 27 AM II: 10 WENNER CHRISTER RECORDER 0568320 E/S PAID KD DEPUTY BK0203PG11645