

A.P.N. # 1420-35-310-013

R.P.T.T. \$ 488.80 ✓
ESCROW NO. 020306801
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. VICTOR
1601 JONES STREET
MINDEN, NV 89423

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
KEITH VICTOR and SIGRID VICTOR, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
**Lot 13 in Block B as set forth on the Final Subdivision Map FSM
#94-04-01 for SKYLINE RANCH PHASE I filed for record with the
Douglas County Recorder on May 11, 2001 in Book 0501, of
Official Records, Page 3298 as Document No. 514006.**

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

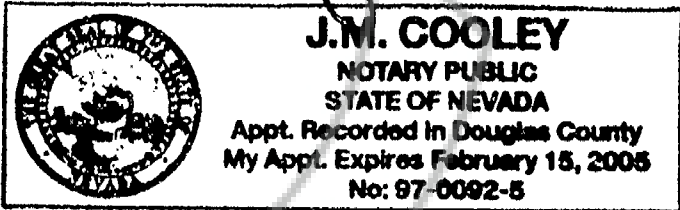
DATE: **February 14, 2003** SYNCON HOMES
A NEVADA CORPORATION
BY: Andrew W. Mitchell Pres
**ANDREW W. MITCHELL
PRESIDENT**

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 2-20-03
by ANDREW W. MITCHELL

Signature: [Handwritten Signature]
Notary Public



0568321
BK 0203 PG 11646

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 FEB 27 AM 11:11

WALTER JORDEN
RECORDER
PAID 14.00 KD DEPUTY