

A.P.N. # 1420-35-201-028

R.P.T.T. \$ 351.00
ESCROW NO. 030800192
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

TODD WILSON
1094 FRIEDA LANE
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RONALD S. JOHNSON AND PAULA S. JOHNSON, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **TODD MACKAY WILSON & CHRISTINE JUNE WILSON, husband and wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 05, 2003**

Ronald S. Johnson

RONALD S. JOHNSON
Paula S. Johnson

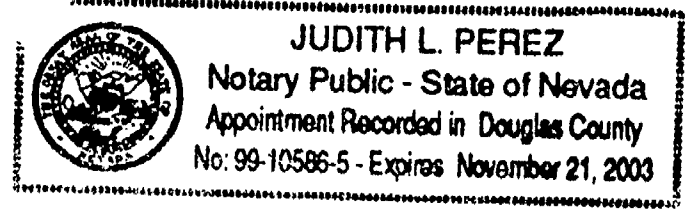
PAULA S. JOHNSON

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on FEB 04, 2003
by RONALD S. JOHNSON and PAULA S. JOHNSON

Signature *Judith L. Perez*
Notary Public

0568323
BK0203PG11669



LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

The East 396 feet of the North Half of the Northeast Quarter of the Southeast Quarter of the Northwest Quarter of Section 35, Township 14 North, Range 20 East, M.D.B.&M.

EXCEPTING THEREFROM the Northerly 25 feet for roadway purposes as set forth in document from Walter A. Downs, Sr. and wife, to the County of Douglas, dated March 22, 1965, and recorded June 9, 1966, in Book 41, Page 197, File No. 32490.

Assessor's Parcel No. 1420-35-201-028

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 28, 1990 BOOK 1290, PAGE 3922, AS FILE NO. 241966, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 FEB 27 AM 11:15

WELNER SYSTEMS
RECORDER
\$15.00 PAID *KJ* DEPUTY

STEWART TITLE
Guaranty Company

SCHEDULE A
CLTA PRELIMINARY REPORT
(12/92)

0568323

BK 0203 PG 11670