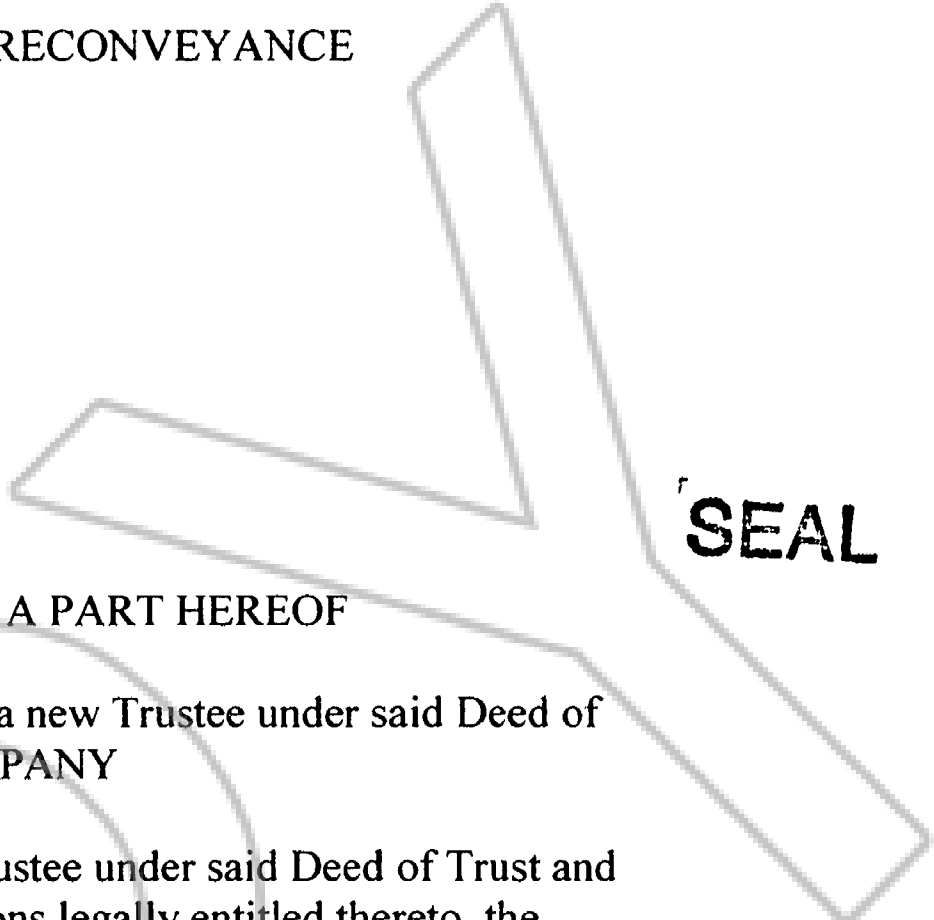


LOAN NO.:6024756  
Return to:  
✓ Household Mortgage Services  
577 Lamont Road  
Elmhurst, IL 60126  
Prepared by: KEN WENDTLAND  
Parcel Number: 1220-15-110-031

STATE OF NEVADA  
SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS,  
Original Trustor is:  
LORI MAE SILVA  
Original Trustee is:  
NORTH AMERICAN TITLE COMPANY  
Recorded in DOUGLAS County, Nevada as  
Document No., in Volume, Page, Deed of Trust Date:  
BK 0102 PG 4050, DOC#0532351, DTD 1/10/02, REC 1/15/02



LEGAL DESCRIPTION – SEE ATTACHMENT “A” MADE A PART HEREOF

WHEREAS, the undersigned Beneficiary desires to substitute a new Trustee under said Deed of Trust in place and stead of NORTH AMERICAN TITLE COMPANY

Now, therefore, the undersigned hereby substitutes itself as Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the Estate now held by it thereunder.  
Dated: February 20, 2003  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

*Mauryce Fulton*  
MAURYCE FULTON,  
Vice President

MIN #100046000060247560  
888-679-MERS

State of Illinois  
County of Dupage

MAIL TAX STATE TO  
LORI MAE SILVA  
1430 EUNTING STAR LANE  
GARDNERVILLE, NJ 89410

On February 20, 2003 before me, the undersigned, a Notary Public in and for said State, personally appeared MAURYCE FULTON, personally known to me or proven to me on the basis of satisfactory evidence to be the. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this

*Valonda Toliver*  
Notary Public/Commission Expires:



0568368

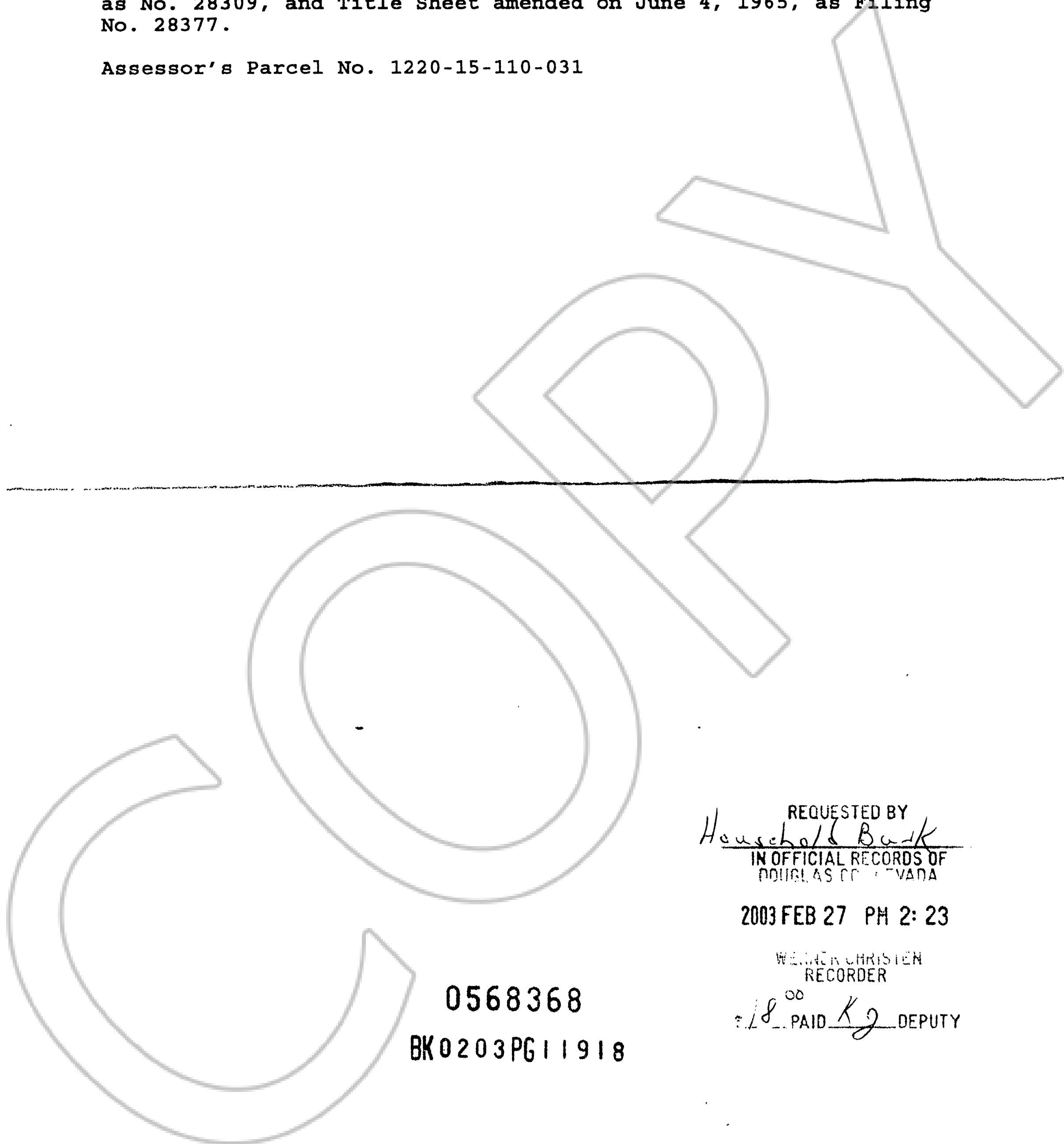
BK 0203 PG 11917

APN#1220-15-110-031

~~EXHIBIT~~ "A"

Lot 477, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-15-110-031



REQUESTED BY  
*Household Bank*  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2003 FEB 27 PM 2:23

WENNER CHRISTEN  
RECORDER

*18* PAID *Kj* DEPUTY

0568368

BK0203PG11918

