

APN: 1420-28-510-009
RPTT \$0.00 #80

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JAMES A. PERRY, as Trustee of the James A. Perry Family Trust created by a Declaration of Trust dated May 8,
1995

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
JAMES A. PERRY, a married man, as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city n/a county of
Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 60, in Block A, as shown on the Official Map of MISSION HOT SPRINGS, UNIT NO. 1, filed in the office of the County Recorder of Douglas
County, State of Nevada, on July 1, 1987, in Book 787, Page 001, as Document No. 157492.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: February 14, 2003

STATE OF NEVADA

COUNTY OF DOUGLAS

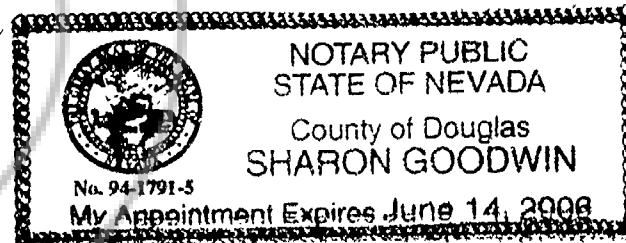
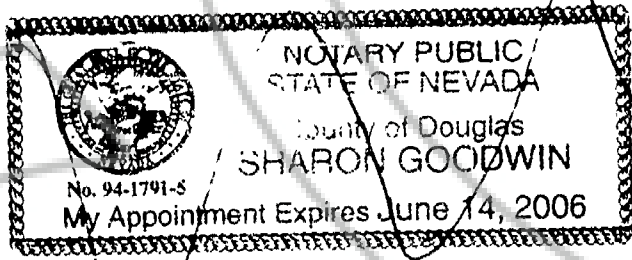
} ss. James A. Perry TRUSTEE
JAMES A. PERRY, TRUSTEE

This instrument was acknowledged before me on

2/14/03

by JAMES A. PERRY, TRUSTEE

[Signature]
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name **JAMES A. PERRY**
Street Address **1401 N. SANTA BARBARA CR**
City, State Zip **GARDNERVILLE, NV 89410**
MAIL TAX STATEMENTS TO:
Name **JAMES A. PERRY**
Street Address **1401 N. SANTA BARBARA CR**
City, State Zip **GARDNERVILLE, NV 89410**
Order No. **00087684-201-SLG**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 FEB 27 PM 3:49

RECORDED
RECORDER

0568389

14⁰³ PAID AB DEPUTY

0922062/14/03

BK 0203 PG 12062