

013
A.P.N. # 1420-26-301-01

R.P.T.T. \$ #
ESCROW NO. 030300037

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

JERRY B. EATHERLY
2878 NYE DRIVE
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SHEREE L. EATHERLY**, a married woman and spouse of Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JERRY B. EATHERLY**, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

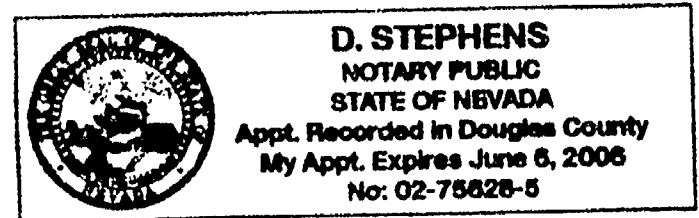
DATE: **February 24, 2003**

Sherree L. Eatherly
SHEREE L. EATHERLY

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on Feb 24, 2003,
by, SHEREE L. EATHERLY

Signature *D. Stephens*
Notary Public



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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030300037

All that certain lot, piece, parcel or portion of land situate, lying and being within the Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D.M., Douglas County, Nevada, and more particularly described as follows:

Parcel 1:

Commencing at the Southeast corner of said Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4 which point is the TRUE POINT OF BEGINNING; thence along the South line thereof South 89°57'24", West a distance of 251.72 feet to a point on the East line of that certain parcel of land described in Deed from WALTER DOWNS to HARRY GREEN filed for record in Book 22 at Page 408, Official Records of Douglas County, Nevada; thence along said line North 00°05'00" West a distance of 190.91 feet a a point on the South lien of that certain parcel of land described in Deed from WALTER DOWNS to JOHN MULDOON filed for record in Book 23 at Page 109, Official Records of Douglas County, Nevada; thence along said line North 89°57'00" East a distance of 251.85 feet to a point on the East line of said Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4; thence along said line South 00°02'48" East a distance of 190.94 feet to the TRUE POINT OF BEGINNING.

Assessor's Parcel No. 1420-26-301-013

Parcel 2:

A non-exclusive easement for ingress and egress, 25 feet in width, as described and set forth in instrument dated September 7, 2001 and recorded September 7, 2001 in Book 0901, Page 1649, as Instrument No. 522420 of Official Records of Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 7, 2001, BOOK 0901, PAGE 1779, AS FILE NO. 0522445, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 FEB 28 AM 11:03

WALTER OFFICER
RECORDER

PAID *RS* DEPUTY

0568462

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