

Assessor's Parcel Number 1220-24-810-025

Prin. Res.
1979517-8 AM

22700899

This form was prepared by: Colonial Bank, address _____

P.O. BOX 12937, RENO, NV 89510-2937, tel. no: (775) 827-7220

This document is being Assignment of Deed of Trust
rerecorded to add description.

439457

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
P.O. BOX 12937, RENO, NV 89510-2937

_____, does hereby grant, sell, assign, transfer and convey, unto
PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation
(herein "Assignee"), a certain Deed of Trust, dated October 16, 2002, made and
executed by STEPHANIE COLBERT, A MARRIED WOMAN

_____, to
MARQUIS TITLE & ESCROW, INC. Trustee, upon the following described property
situated in Douglas County, State of Nevada:

A PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED ON EXHIBIT "A"
ATTACHED HERETO AND MADE A PART HEREOF.

such Deed of Trust having been given to secure payment of One Hundred Seventy Six Thousand
Dollars

(Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 1002, at page 8198, as Instrument Number
555289 of the Official Records of Douglas County, State of
Nevada, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

STATE OF NEVADA, COUNTY OF WASHOE

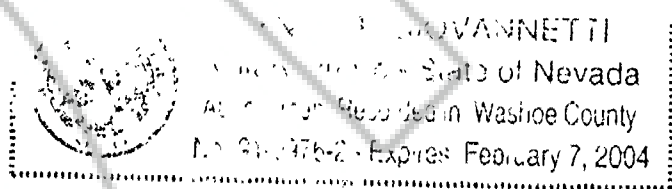
COLONIAL BANK
(Assignor)

On this 16th day of October, 2002,
before me a Notary Public in and for said State, personally
appeared CAROLE LEE CHALLENGER, known to me to be
the VICE PRESIDENT of the corporation that executed
the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the
same.

Carole Lee Challenger
CAROLE LEE CHALLENGER, VICE PRESIDENT

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate first
above written.

Michelle J. Jovanetti
Notary Public
Residing at Reno, Nevada
My Commission Expires: 2/7/2004



(This area for official notarial seal)

Title Order No. 22700899

Loan No. CRN1890

RECORDING REQUESTED BY
Colonial Bank

AND WHEN RECORDED MAIL TO
Colonial Bank
P.O. Box 5627
Montgomery, AL. 36103

NIW-15.2 7/01

0568521

BK 0203 PG 12724

SPACE BELOW THIS LINE FOR RECORDER'S USE

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 OCT 18 PM 2:51

LINDA SLATER
RECORDER

\$ 14.00 PAID kg DEPUTY

0555290

BK 1002 PG 08214

Exhibit "A"

The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

All that portion of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the monument set at the center line intersection of Palomino Lane and Mustang Lane, as said monument and lines are shown on the official map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706;

thence South 355.00 feet to a point in the center line of Mustang Lane, a 50 foot road, the TRUE POINT OF COMMENCEMENT;

thence from the TRUE POINT OF COMMENCEMENT East, a distance of 25.00 feet to a point on the East line of said Mustang Lane;

thence continuing East, a distance of 312.47 feet;

thence South, a distance of 160.00 feet;

thence West, a distance of 312.47, to a point on the East line of said Mustang Lane;

thence continuing West, a distance of 25.00 feet to the center line of said lane;

thence along said center line, North a distance of 160.00 feet to the TRUE POINT OF COMMENCEMENT.

Per NRS 111.312, this legal description was previously recorded on May 5, 1989, in Book 589, Page 664, Document No. 201419, of Official Records.

Assessor's Parcel No. 1220-24-810-025

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 FEB 28 PM 1:53

VERNON BRANTON
RECORDER

15.00 PAID DEPUTY

0568521

BK 0203 PG 12725