APN: 1320-32-201-004

WHEN RECORDED MAIL TO:

Minden-Gardnerville Sanitation District
P.O. Box 568

Minden, NV 89423

A.P.N. 1320-32-261-004



EASEMENT DEED

THIS INDENTURE WITNESSETH: That MACK LAND AND CATTLE COMPANY, A

PARTNERSHIP

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MINDEN-GARDNERVILLE SANITATION DISTRICT AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Date: 02-28-03



Mack Land and Cattle Co.

Partner

STATE OF NEVADA } ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on _02-28-03______,

By, __Maureen F. Mack_____

Signature _

Notary Public

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DESCRIPTION 20' WIDE SANITARY SEWER EASEMENT

(Over A.P.N. 1320-32-201-004)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A twenty foot (20') wide strip of land for sanitary sewer purposes located within a portion of Section 32, Township 13 North, Range 20 East, Mount Diablo Meridian, lying ten feet (10') on both sides of the following described centerline:

Commencing at the northwest corner of Adjusted Parcel 1 as shown on the Record of Survey to Support a Boundary Adjustment for Mack Land & Cattle Company filed for record July 11, 2002 in the office of Recorder, Douglas County, Nevada as Document No. 546859;

thence along the westerly line of said Adjusted Parcel 1, South 26°35'00" West, 125.00 feet to the POINT OF BEGINNING;

thence North 63°25'00" West, 257.97 feet;

thence South 26°35'00" West, 1080.47 feet to a point on the northerly line of an existing 20 foot wide sanitary sewer easement filed for record April 5, 1984 in said office of Recorder in Book 484, at Page 532, as Document No. 99251, the TERMINUS of this description, containing 26,769 square feet, more or less.

Note:

Refer this description to your title company

before incorporating into any legal document.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423

Phin a MEN Exp/2-3/-83 2-28-03

REQUESTED BY

A derson Engineering

IN OFFICIAL RECORDS OF

DOUGLAS OF DEVADA

2003 FEB 28 PM 2: 03

WILMARN CHRISTEN RECORDER

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