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APN: 1420-07-410-010

ORDER NO. 020709166

WHEN RECORDED MAIL TO:

James W. Spain

3419 Vista Grande Blvd.

Carson City, NV 89705

Transfer tax \$5.20 (full value)

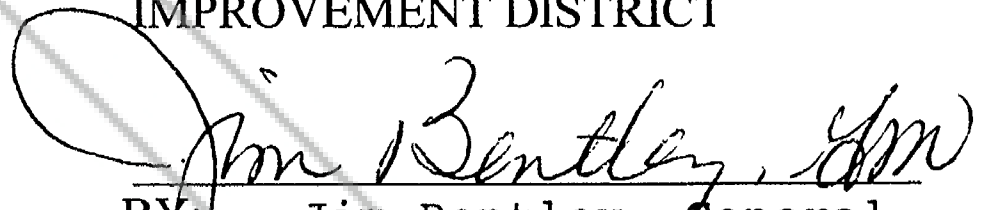
**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: INDIAN HILLS GENERAL IMPROVEMENT DISTRICT, a Nevada General Improvement District, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES W. SPAIN, JR. AND BARBARA L. SPAIN, Co-Trustees of the JAMES W. AND BARBARA L. SPAIN 1998 REVOCABLE TRUST, dated March 20, 1998, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Date: 2/26/03

INDIAN HILLS GENERAL
IMPROVEMENT DISTRICT

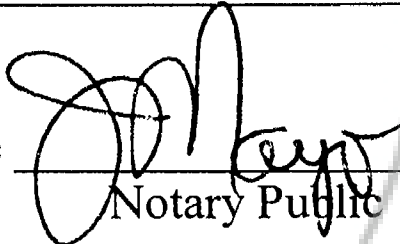

BY: Jim Bentley, General
Manager

STATE OF NEVADA } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 2/26/03,

By, Jim Bentley



Signature 
Notary Public

0568546

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INDIAN HILLS GENERAL IMPROVEMENT DISTRICT /
SPAIN REVOCABLE TRUST
LOT LINE ADJUSTMENT
ADJUSTMENT PORTION
LEGAL DESCRIPTION

February 19, 2003

A parcel of land located within a portion of Section 7, Township 14 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeast corner of this parcel being a point on the Westerly right-of-way line of Vista Grande Drive, which bears N. 73°24'33" E., 1313.70 feet from the Southwest corner of said Section 7;

thence N. 83°24'18" W., 186.39 feet to a point on the West line of the Southeast one-quarter of the Southwest one-quarter of said Section 7;

thence N. 00°08'36" E., along said West line, 0.21 feet;

thence N. 89°35'02" E., along the property line between Lots 19 and 20 as shown on the Vista Grande Unit 2 Subdivision Map, Document No. 58273 of the Douglas County Recorder's Office, 185.29 feet to a point on said Westerly right-of-way line;

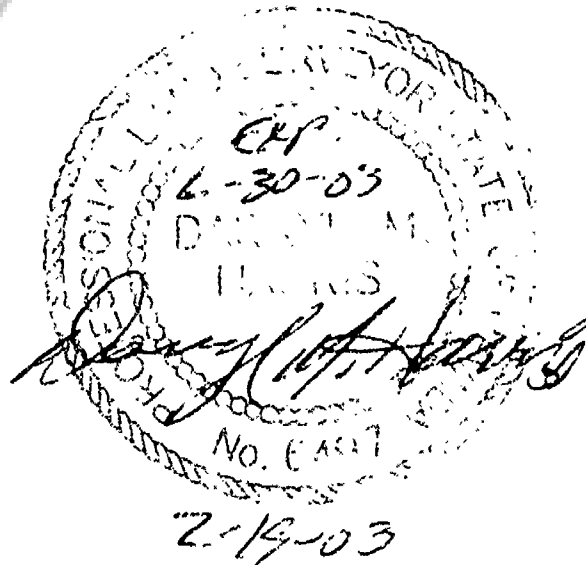
thence S. 00°19'15" W., along said Westerly right-of-way line, 22.97 feet to the POINT OF BEGINNING.

Containing 2,147 square feet, more or less.

Basis of Bearing:

The West line of the Southwest one-quarter of Section 18, T.14 N., R.20 E., M.D.M. per BLM Township Plat, dated March 16, 1987, (N. 00°22'00" E.).

Per NRS 111.312, this legal description was prepared by:
Darryl M. Harris, PLS 6497
Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89703



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REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 FEB 28 PM 2:41

WERNER CHRISTINA
RECORDER

\$16⁰⁰ PAID *KJ* DEPUTY

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