


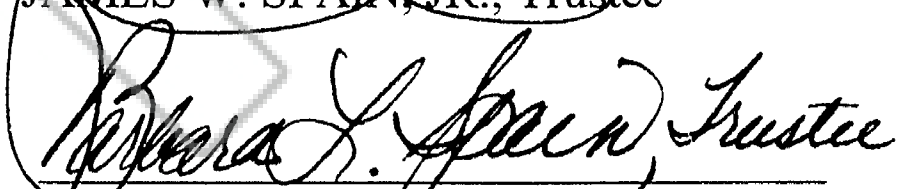
APN: 1420-07-410-010
ORDER NO. 020709166
WHEN RECORDED MAIL TO:
James W. Spain, Jr.
3419 Vista Grande Blvd.
Carson City, NV 89705

R.P.T.T. \$ #3 **BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: JAMES W. SPAIN, JR. and BARBARA L. SPAIN, Co-Trustees of the JAMES W. AND BARBARA L. SPAIN 1998 REVOCABLE TRUST, dated March 20, 1998, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES W. SPAIN, JR. and BARBARA L. SPAIN, Co-Trustees of the JAMES W. AND BARBARA L. SPAIN 1998 REVOCABLE TRUST, dated March 20, 1998, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

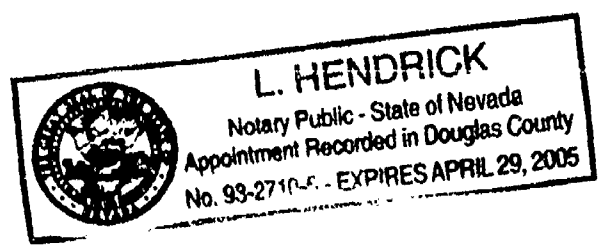
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

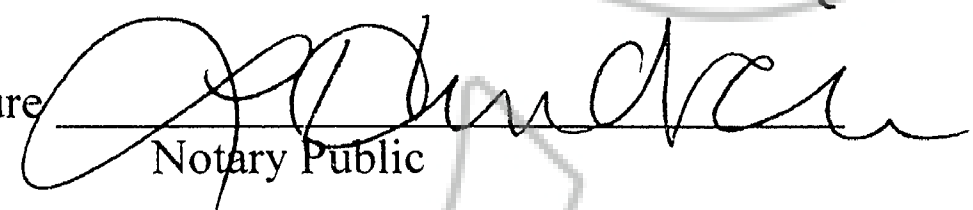
Date: 2-21-03


JAMES W. SPAIN, JR., Trustee

BARBARA L. SPAIN, Trustee

State of Nevada } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 2-21-03,
By, James W. Spain, Jr and
Barbara L. Spain



Signature 
Notary Public

0568547
BK0203PG12859

INDIAN HILLS GENERAL IMPROVEMENT DISTRICT /
SPAIN REVOCABLE TRUST
LOT LINE ADJUSTMENT
NEW SPAIN PARCEL
LEGAL DESCRIPTION

February 19, 2003

A parcel of land located within a portion of Section 7, Township 14 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeast corner of this parcel being a point on the Westerly right-of-way line of Vista Grande Drive, which bears N. 73°24'33" E., 1313.70 feet from the Southwest corner of said Section 7;

thence N. 00°19'15" E., along said Westerly right-of-way line, 92.97 feet;

thence N. 51°14'11" W., along the property line between lot 19 and the utility and drainage easement as shown on the Vista Grande Unit 2 Subdivision, Document No. 5823 of the Douglas County Recorder's Office, 237.43 feet to a point on the West line of the Southeast one-quarter of the Southwest one-quarter of said Section 7;

thence S. 00°08'36" W., along said West line, 220.21 feet;

thence S. 83°24'18" E., 186.39 feet to the POINT OF BEGINNING.

Containing 29,037 square feet, more or less.

Basis of Bearing:

The West line of the Southwest one-quarter of Section 18, T.14 N., R.20 E., M.D.M. per BLM Township Plat, dated March 16, 1987, (N. 00°22'00" E.).

Per NRS 111.312, this legal description was prepared by:
Darryl M. Harris, PLS 6497
Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89703

6-30-03
Darryl M. Harris
2-19-03

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COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 FEB 28 PM 2:42

WELNER CHRISTEN
RECORDER

\$16 PAID *KJ* DEPUTY

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BK 0203 PG 12861