A.P.N. # 1420.07.214.001 ESCROW NO. 020307525 RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

SYNCON HOMES
2221 MERIDIAN BLVD., STE. A
MINDEN, NV 89423

NOTICE OF CO	
Individual or Co	prporation
NOTICE IS HEREBY GIVEN:	
1. That the interest or estate stated in paragraph 3 below in the	e real property hereinafter described is owned by the
following:  NAME  STREET AND NO.	CITY STATE
SYNCON HOMES  2221 MERIDIAN BLVD.  (If more than one owner of the interest stated, the	
(if more than one owner of the interest stated, the	e name and address of each must be inserted.)
2. That the full name and address of the owner of said interest	
and addresses of all the co-owners who own said interest or estate	
there is more than one owner, are set forth in the preceding paragram.  3. That the nature of the title of said owner, or if more than or	
3. That the hatare of the title of said owner, of it more than of	e, then of said owner and co owners is. In 1 cc.
(If other than fee, strike out "In Fee" and insert for example	"purchase under contract of purchase" or "lessee.")
4. That on the 10 day of FEB. 2003	a work of improvement on the real property
hereinafter described was completed.	
5. That the name of the original contractor, if any, for such we SYNCON HOMES	ork of improvement was
(If no contractor for work of improvement as a whol	e, insert "No Contractor.")
That the real property herein referred to is situated in the KKK	Xf
County of DOUGLAS, State of Nevac	la and is described as follows:
Con Euclibit !! A !! attached housts and by reference made a next	hanas san armanas larah daranintian
See Exhibit "A" attached hereto and by reference made a part	nereof for complete legal description.
Commonly known as: 3534 SILVERATOO DR. CARSON CITY	
Read this note before signing.	SYNCON HOMES
If more than one owner, only one need sign, personally or by an agent.	BY and en W. Mitchell Pren
The owner or agent who signs the notice itself must also sign the verification below.	ANDREW W. MITCHELL
	PRESIDENT

VERIFICATION
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The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

SYNCON HOMES

STATE OF NEVADA

\_ \_ \_ \_ \_ \_ \_

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 2-26-03

by, ANDREW W. MITCHELL, PRESIDENT OF
SYNCON HOMES

Signature Notar Public

SYNCON HOMES

ANDREW W. MITCHELL

PRESIDENT



D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Dougles County
My Appt. Expires June 6, 2006
No: 02-75828-5

0568559

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## EXHIBIT "A"

## **LEGAL DESCRIPTION**

ESCROW NO.: 020307525

Lot H-20, as shown on the Final Map #97-1007-7 of VALLEY VISTA ESTATES, PHASE 6 recorded in the office of the Douglas County Recorder, State of Nevada, on April 24, 2002, in Book 0402, at Page 7191, as Document No. 540408, Official Records.

ASSESSOR'S PARCEL NO. 1420-07-214-001

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO DEVADA

2003 FEB 28 PM 3: 03

\*I, NEW CHRISTER RECORDER

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