

A.P.N. # 1420-26-301-013 <sup>013</sup>

R.P.T.T. \$ 0.00 # 3  
ESCROW NO. 030300037

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:  
  
**JERRY B. EATHERLY**  
**2878 NYE DRIVE**  
**MINDEN, NV 89423**

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **BRIAN EATHERLY, a married man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JERRY B. EATHERLY, a married man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

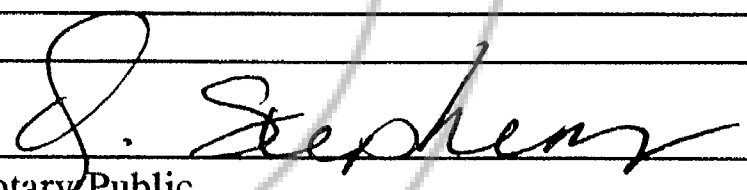
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

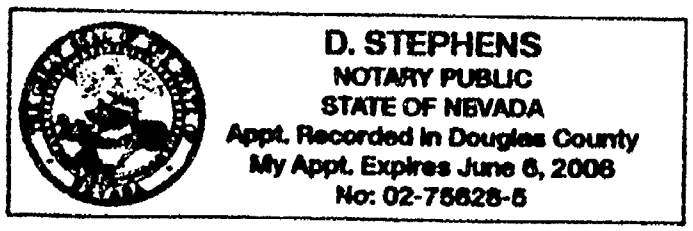
DATE: **February 24, 2003**

  
\_\_\_\_\_  
**BRIAN EATHERLY**

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on Feb 24, 2003,  
by, BRIAN EATHERLY

Signature   
Notary Public



0568565  
BK0203PG13023

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030300037

All that certain lot, piece, parcel or portion of land situate, lying and being within the Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D.M., Douglas County, Nevada, and more particularly described as follows:

**Parcel 1:**

Commencing at the Southeast corner of said Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4 which point is the TRUE POINT OF BEGINNING; thence along the South line thereof South 89°57'24", West a distance of 251.72 feet to a point on the East line of that certain parcel of land described in Deed from WALTER DOWNS to HARRY GREEN filed for record in Book 22 at Page 408, Official Records of Douglas County, Nevada; thence along said line North 00°05'00" West a distance of 190.91 feet a point on the South line of that certain parcel of land described in Deed from WALTER DOWNS to JOHN MULDOON filed for record in Book 23 at Page 109, Official Records of Douglas County, Nevada; thence along said line North 89°57'00" East a distance of 251.85 feet to a point on the East line of said Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4; thence along said line South 00°02'48" East a distance of 190.94 feet to the TRUE POINT OF BEGINNING.

Assessor's Parcel No. 1420-26-301-013

**Parcel 2:**

A non-exclusive easement for ingress and egress, 25 feet in width, as described and set forth in instrument dated September 7, 2001 and recorded September 7, 2001 in Book 0901, Page 1649, as Instrument No. 522420 of Official Records of Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 7, 2001, BOOK 0901, PAGE 1779, AS FILE NO. 0522445, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2003 FEB 28 PM 3:09

WALTER DOWNS  
RECORDER

15<sup>00</sup> PAID *K2* DEPUTY

0568565

BK 0203 PG 13024