

A.P.N. # 1220-14-010-006

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 8A  
ESCROW NO. 031402092

ROBERT A. AND HANNE ELIZONDO  
1748 Merino  
Gardnerville, Nv 89410

T/10 030500775

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROBERT A. ELIZONDO** and **HANNE ELIZONDO**  
**CO-TRUSTEES OF THE ELIZONDO LIVING TRUST DATED SEPTEMBER 10, 1990**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**ROBERT A. ELIZONDO and HANNE ELIZONDO husband and wife as joint tenants**

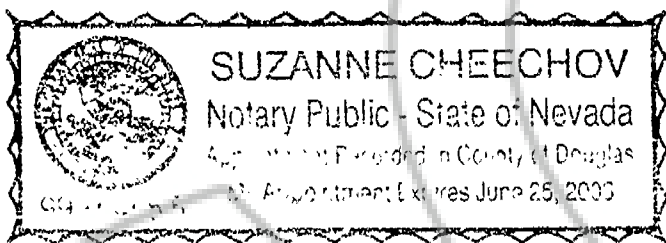
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as follows:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

THE ELIZONDO LIVING  
TRUST DATED SEPTEMBER 10, 1990

DATE: **February 28, 2003**

Robert A. Elizondo, Trustee  
**ROBERT A. ELIZONDO, Trustee**  
Hanne Elizondo Trustee  
**HANNE ELIZONDO, Trustee**



STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 2/28/2003  
by, **ROBERT A. ELIZONDO and HANNE ELIZONDO**

Signature *Suzanne Cheechov*  
Notary Public

0568576

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Order No.: 030500775, 031402092

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

All that certain lot, piece, parcel of portion of land situate, lying and being within the Northeast 1/4 of Section 14, Township 12 North, Range 20 East, M.D.M., douglas County, Nevada and more particularly described as follows:

All of that portion of Lots 5 and 6 in Block A as shown on the official map of the Pruett Ranches Subdivision, filed for record February 3, 1997 as Document No. 405966 and Certificate of Amendment recorded July 30, 1997 in Book 797 at Page 5323 as Document No. 418341, Official Records of Douglas County, Nevada and more particularly described as follows:

Commencing at the most Northerly corner of said Lot 6, which point is the TRUE POINT OF BEGINNING; thence along the Southwesterly right-of-way line of Merino Circle which is a curve to the right whose radius point bears South 54°26'12" West, 275.00 feet distant with a central angle of 28°57'18" and an arc length of 138.97 feet and whose chord bears South 21°05'09" East a distance of 137.50 feet to a point of reverse curvature; thence along said reverse curve whose radius point bears North 83°23'30" East, 225.00 feet distant with a central angle of 47°02'08" and an arc length of 184.71 feet and whose chord bears

South 30°07'34" East a distance of 179.56 feet to the most Easterly corner of said Lot 6; thence leaving said right-of-way line

South 62°35'29" West a distance of 163.98 feet; thence

South 40°35'46" West a distance of 218.08 feet to a point on the Southwesterly line of aforesaid Lot 6; thence along said line

North 35°50'31" West a distance of 208.37 feet; thence leaving said line

North 23°39'12" East a distance of 242.95 feet; thence

North 45°43'15" East a distance of 130.00 feet; thence

North 61°50'54" East a distance of 90.00 feet to the TRUE POINT OF BEGINNING.

Reference is made to Record of Survey recorded October 20, 1997 in Book 1097, at Page 3796, as Document No. 434394.

ASSESSOR'S PARCEL NO. 1220-14-000-006

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN  
Continued on next page

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SCHEDULE A  
CLTA PRELIMINARY REPORT  
(12/92)

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STEWART TITLE  
Guaranty Company

Order No. 030500775, 031402092

ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED  
AUGUST 23, 2002, BOOK 0802, PAGE 7910, AS FILE NO. 550310,  
RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF  
NEVADA."

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REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 FEB 28 PM 3:32

WENDY CHRISTLER  
RECORDER

\$16.<sup>00</sup> PAID *KJ* DEPUTY

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