

When recorded, return to:  
Bently Family Limited Partnership  
P. O. Box 127  
Minden NV 89423

APN: 1320-05-002-001 and 1320-05-002-002

R.P.T.T. \$1,199.25

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, the receipt of which is hereby acknowledged, BARBARA LOUISE INDIANO, as Trustee of THE INDIANO FAMILY TRUST U/D/T October 11, 1995, of 2470 Heybourne Road, Minden, Nevada 89423 (hereinafter referred to as GRANTOR), does hereby grant, bargain, sell and convey to BENTLY FAMILY LIMITED PARTNERSHIP, a Nevada Limited Partnership, of Box 127, Minden, Nevada 89423 (hereinafter referred to as GRANTEE), all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit A attached hereto and incorporated herein by this reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Excepting therefrom any and all surface water rights and any and all shares of stock in the Alpine Land and Reservoir Company.

WITNESS my hand this 28<sup>th</sup> day of February, 2003.


*Barbara Louise Indiano*  
BARBARA LOUISE INDIANO,  
Trustee of THE INDIANO FAMILY  
TRUST U/D/T October 11, 1995

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STATE OF NEVADA        )  
                                  : ss.  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on the 28<sup>th</sup> day of February, 2003, by BARBARA LOUISE INDIANO.

 **MARY E. BALDECCHI**  
Notary Public - Nevada  
Washoe County  
93-0282-2  
My Appointment Expires January 16, 2005  
*1-16-2005*

*Mary E. Baldecchi*  
NOTARY PUBLIC

MAIL TAXES TO:

BENTLY FAMILY LIMITED PARTNERSHIP  
P. O. Box 127  
Minden, NV 89423

GRANTEE'S ADDRESS:  
P. O. Box 127  
Minden, NV 89423

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Being a portion of the Southwest ¼ of Section 5, Township 13 North, Range 20 East, further described as follows:

Parcels 1 and 2 as set forth on Map of Division into Large Parcels, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 28, 1995, in Book 695, at Page 4692, as Document No. 365031.

Assessor's Parcel No. 1320-05-002-001 and 1320-05-002-002

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2003 FEB 28 PM 3: 37

WERNER CHRISTEN  
RECORDER

\$16 PAID *KJ* DEPUTY

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