

A.P.N. # 1220-24-501-002

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 0^{#6}
ESCROW NO. 03050475
Full Value

JAMES H. JOSEPH
773 SCOUT CIRCLE
GARDNERVILLE, NV 89410

030500757

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ~~AMANDA~~ F. JOSEPH, A MARRIED WOMAN
AMADA

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
JAMES H. JOSEPH, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

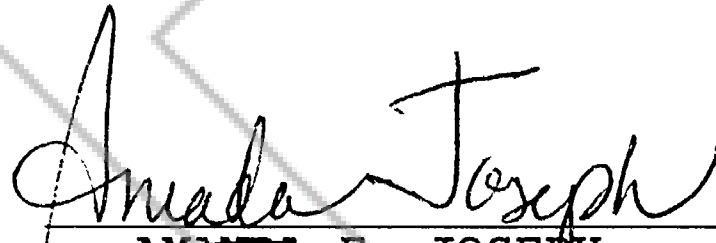
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

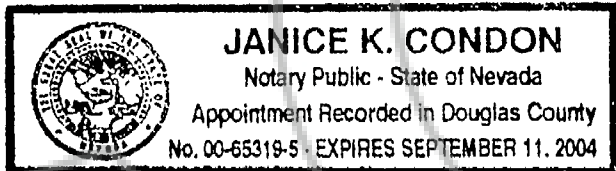
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL
RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN
DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 21, 2003**

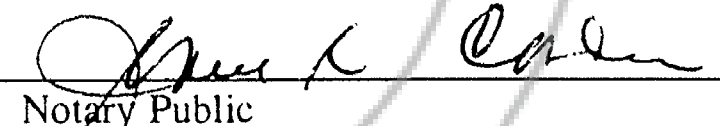


AMANDA F. JOSEPH
AMADA



STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on Feb 21, 2003,
by, AMANDA F. JOSEPH
AMADA

Signature 
Notary Public

0568587

BK 0203 PG 13195

EXHIBIT "A"

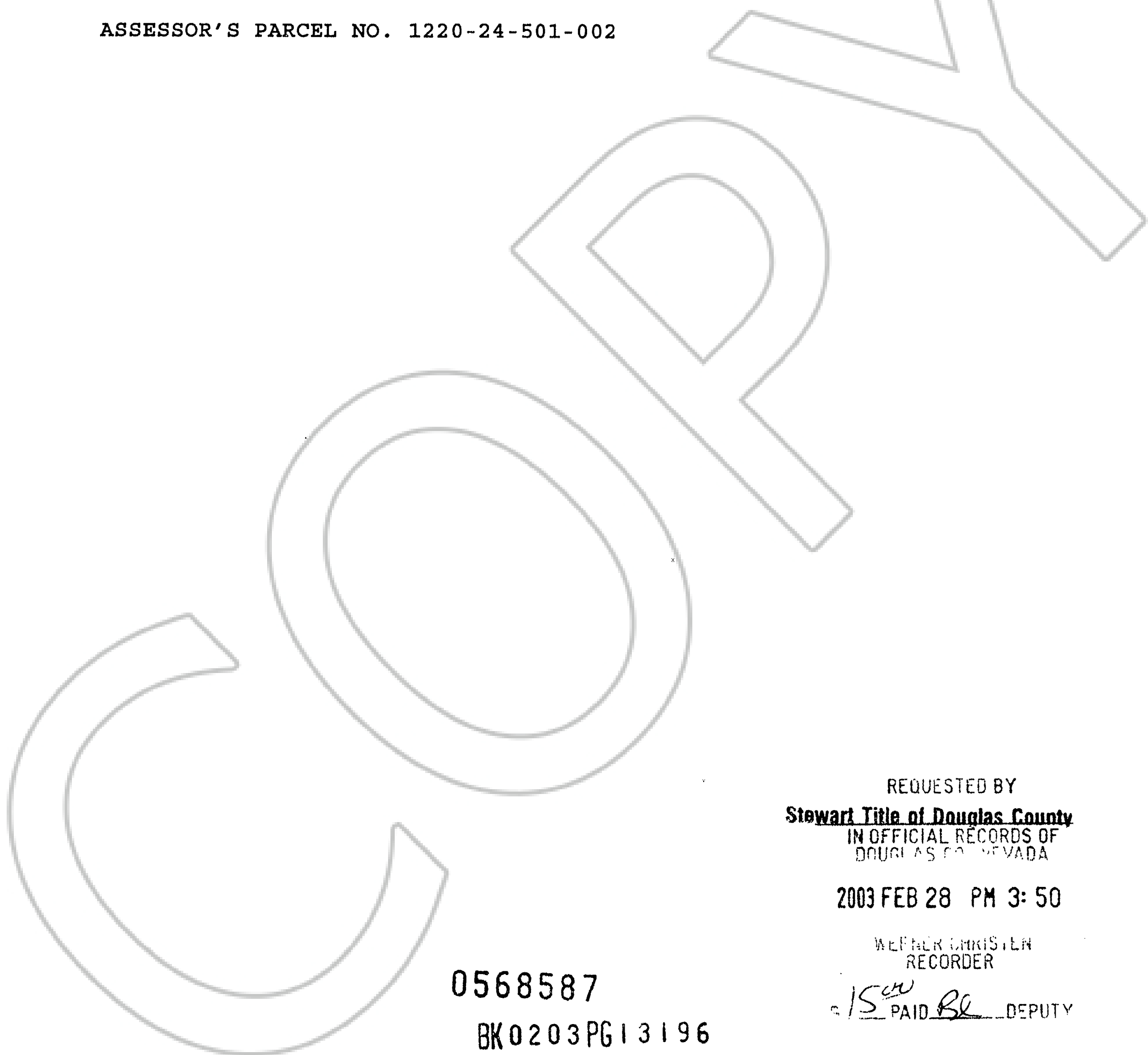
LEGAL DESCRIPTION

ESCROW NO.: 03050475

PARCEL 4-C, AS SET FORTH ON PARCEL MAP NO. 2 FOR L. ROGER BITTON AND MARION L. BITTON, FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA ON FEBRUARY 7, 1980 IN BOOK 280, PAGE 471, DOCUMENT NO. 41352 OF OFFICIAL RECORDS.

SAID PARCEL BEING A RESUBDIVISION OF LOT 19, AS SHOWN ON THE OFFICIAL MAP OF RUHENSTROTH RANCHOS SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 14, 1965 IN BOOK 1 OF MAPS, AS DOCUMENT NO. 27706.

ASSESSOR'S PARCEL NO. 1220-24-501-002



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 FEB 28 PM 3: 50

WELFRED CHRISTENSEN
RECORDER

PAID Be DEPUTY

0568587

BK0203PG13196